974

973 ASSIGNMENT

Altus Bank
A Federal Savings Bank
Riverchase Branch
P. O. Box 36577
Birmingham, AL 35236

STATE OF Alabama

COUNTY OF Shelby

LOAN NUMBER 4538200-2

FOR VALUE RECEIVED, the undersigned does hereby bargin, sell, transfer and convey unto Altus Bank, A Federal Savings Bank and its successors and assigns without recourse forever all of undersigned's rights, title and interest in and to that Real Estate Mortgage from Belmont Construction, Inc. to Altus Mortgage Corp., dated October 1, 1987 and recorded in Real Property Book Book 155, Page 332, in the Probate Court of Shelby County, Alabama. The property therein described and the indebtedness secured thereby, together with all powers, rights and privileges contained in said Real Estate Mortgage and the note therein described.

BOOK 155 PAGE 335

IN WITNESS THEREOF, the undersigned has caused these presents to be executed by its duly authorized officers and its corporate seal hereunto affixed this 9th day of October, 19 87.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 OCT 15 AM 9:12

Thomas A. Snowden Jr.
JUDGE OF PROBATE

ALTUS MORTGAGE CORP.

Signed, Sealed and delivered in the presence of:

Shelia H. Nicholson
Witness

Vicki Davis Burgess
Notary Public

My Commission Expires 9/23/90

BY Donald C. Stroup

NAME Donald C. Stroup

TITLE Vice President

ATTEST J. A. Dvorak, Jr.

NAME J. A. Dvorak, Jr.

TITLE Vice President

RECORDING FEES

Recording Fee $2.50

Index Fee [redacted]0

[redacted]