My Commission Colors 500 ISC

STATE OF _

	Chalber	LOVII HOUSE.	
	COUNTY OF Shelby		
	FOR VALUE RECEIVED, the undersigned	does hereby bargin, sell,	
	transfer and convey unto Altus Bank, A Federa	1 Savings Bank and its	
	successors and assigns without recourse forever all of undersigned's		
	minutes title and interest in and to that Rea	rights, title and interest in and to that Real Estate Mortgage from	
	to Ali	tus Mortgage Corp., dated	
	Rozof Homes, Inc.	ecorded in Real Property Book	
	October /, 196/	• • • L _	
	多00人 155 Page 38	County, Alabama. The property	
	Probate Court of Shelby		
	therein described and the indebtedness secured thereby, together with all		
	powers, rights and privileges contained in said Real Estate Mortgage and		
15	- -		
¥00%	IN WITNESS THEREOF, the undersigned has caused these presents to		
IN WITNESS THEREOF, the undersigned has caused be executed by its duly authorized officers and its corpor saffixed this it. 7th day of October		and its corporate seal hereunto	
	SHIFTING IT TO 7th day of	October, 19_87	
	HIST RUME IN 11: 02		
	1937 OCT 15 KM 11: 02 Red 2.50 ALTU	S MORTGAGE CORP.	
	JUNGE OF PROBATE BY	Month Hory	
	3000-	Donald C. Stroup	
	Signed, Sealed and delivered in	LE Vice President	
	Il die 1 Aucholan	7111	
	Witness	EST MINOR	
	Meili Laire Dunglas NAM	J. A. Dvorak, Jr.	
	Notary Public Til	LE Vice President	

ASSIGNMENT

1009

Alabama

Altus Bank A Federal Savings Bank Riverchase Branch P. O. Box 36577 Birmingham, AL 35236

LOAN NUMBER 4527830-5

Vice President

TITLE