

222225

NAME Michael Miller

FULL RELEASE OF LIEN

RETURN TO:
AMSCOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, FIRST FEDERAL OF SC. does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of July 14th, 19 80, executed by Michael Frank Miller & Barbara Coleman Miller and recorded in Mortgage Book 403, page 943, in the Office of the Judge of Probate, County of Shelby, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the FIRST FEDERAL OF SC. has hereunto set its signature by S. Scott Greene, its Assistant Vice President who is duly authorized and has caused same to be attested on this 29th day of SEPTEMBER, 19 87.

ATTEST:

Candida King

FIRST FEDERAL OF SC
BY S. Scott Greene
S. Scott Greene
TITLE Assistant Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT FILED
1987 OCT 15 AM 10:27

Thomas A. Snowdon Jr.
JUDGE OF PROBATE

STATE OF South Carolina
COUNTY OF Greenville

I, Janet Rhodes, a Notary Public in and for said County and State, hereby certify that S. Scott Greene, whose name as Assistant Vice President First Federal of South Carolina, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 29th day of September, 19 87.

Janet W Rhodes

MY COMMISSION EXPIRES 6-2-1997

This instrument was prepared by

China R. Austin
AMSCOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

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