

This instrument was prepared by

Jerome K. Lanning

1100 Park Place Tower

Birmingham, Alabama 35203

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

965
1977

210695573
2274

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Bank, a corporation, for value received to it in hand paid by American Charter Federal Savings and Loan Association does hereby grant, bargain, sell and convey and assign unto American Charter Federal Savings and Loan Association, all its right, title and interest in and to a certain mortgage executed to it by James W. Belyeu and wife, Cynthia Burch Belyeu, on the 30th day of April, 1987, and recorded in Real Book 128 Page 407, of the records of the Probate Office of Shelby County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Bank, an Alabama Corporation has caused this conveyance to be signed by L. Perry Tucker, its Vice President, and attested by Joseph E. Freeman, its Vice President (and its corporate seal to be hereto affixed), this the 30th day of April, 1987.

CORPORATE SEAL

BY: L. Perry Tucker

TIS: Vice President

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 OCT 15 AM 8 33

Re-Recorded

JUDGE OF PROBATE

BY: [Signature]

TIS: Vice President

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify

that L. Perry Tucker, whose name as Vice President

of First Commercial Bank, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of April, 1987



[Signature]
Notary Public

My Commission Expires: May 11, 1988

This Assignment is being Re-recorded to
reflect the correct name of the Co-Borrower

First Commercial Mortgage Corporation

2000-B Southbridge Parkway, Suite 500
P.O. Box 11746 • Birmingham, Alabama 35202-1746

BOOK 132 PAGE 375

BOOK 155 PAGE 324