	933 ASSI	GNMENT	
STATE OF ALABAMA COUNTY OF JEFFERSON	 	Loan Number	84-54-98482
does hereby, grant, Altus Bank, A Federa certain	bargain, sell, co l Savings Bank, i ortgage		gns, that s Mortgage
Corp., in the origin 12 th day of October	al principal sum , 198	7, recorded in the Of inShelby	
by said security ins	bt thereby secure undersigned in an trument.	ok 185, on Page conditions of the note therein dend to the lands and product of the lands are lands and product of the lands are lands and lands are lands and lands are la	escribed and operty conveyed
TO HAVE AND TO HOLD successors and assig	unto the said Ali	tus Bank, A Federal Sav	vings Bank, its
caused this instrume	ont to be executed	ortgage Corp., a corpord in its corporate name , as its, te seal to be hereto a:,	ffixed, on the
ALTUS MORTGAGE CORP	Kivette	H.	(SEAL)
STATE OF ALABAMA COUNTY OF JEFFERSON	<u> </u>		
I, the undersigned hereby certify that Office of Mortgage Corp., a company who is known to me,	e Manager orporation, is si acknowledged bei	igned to the foregoing fore me on this day, the strument, he/she, with ad as the act of such of	of Altus instrument, an at being full authority
Given under my hand	and official sea	al this the 12th day	
	STATE OF ALA SHELBY I STATE OF ALA SHELBY I THIST RUMON THIS FULL 1987 OCT 14 AM 10	, ,	(Seal
This instrument was Altus Mortgage Corp	prepared by JUDGE OF PROBA	my commission expires My Commission Expires Janus	iry 13, 1991
		Courtney Ma	