

Altus Bank
A Federal Savings Bank
Riverchase Branch
P. O. Box 36577
Birmingham, AL 35236

922
This instrument was prepared by: Jane W-Tubbs
2119 6th Avenue North
Birmingham, Alabama

MCS #911600

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

In consideration of Fifteen thousand, three hundred and no/100
(\$15,300.00) dollars, and accrued interest to date, paid to the undersigned
MORTGAGE CORPORATION OF THE SOUTH, FORMERLY CORDS, ALLEN & HALL MORTGAGE
COMPANY, INC., the undersigned does hereby release the hereinafter described
property from the lien of the mortgage executed by J. HARRIS DEVELOPMENT
CORPORATION and recorded in REAL

Book 137 at page 661, in the Judge of Probate Office of
Shelby County, Alabama. Said property

is described as follows, to-wit:

Lot -27-, Dearing Downs, 6th Addition, Phase II, as recorded
in Map Book 11, Page 31.

BUT, it is expressly understood and agreed that this release shall in
no wise and to no extent whatever affect the lien of said mortgage as to
the remainder of the property described in and secured by said mortgage.

WITNESS our hand and seal this 30th day of September, 1987.

MORTGAGE CORPORATION OF THE SOUTH

By Vivian T. Langston
Vivian T. Langston
Title Asst. Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County, in
said State hereby certify that Vivian T. Langston whose name as
Asst. Vice President, of Mortgage Corporation of the South, a
corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day, that being informed of
the contents of the instrument, he, as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30th day of September
1987.

Linda Joy Cabler
NOTARY PUBLIC

My commission expires:

MY COMMISSION EXPIRES JANUARY 3, 1990

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 OCT 14 AM 10:07

F-442

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

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