PACE 253 155

800K

924

STATE OF Alabama

COUNTY OF Shelby

ASSIGNMENT

352L
LOAN NUMBER <u>4526300-8</u>
gned does hereby bargin, sell.
deral Savings Bank and its
orever all of undersigned's
Real Estate Mortgage from
cAltus Mortgage Corp., dated
d recorded in Real Property Book
350, in the
County, Alabama. The property
ecured thereby, together with all
in said Real Estate Mortgage and
signed has caused these presents to
ers and its corporate seal hereunto
October 19_87
October
ALTUS MORTGAGE CORP.
BY March Cotton
NAME Donald C. Stroup
TITLE Vice President
ATTEST Cont

FOR VALUE RECEIVED, the undersigned do transfer and convey unto Altus Bank, A Federal S successors and assigns without recourse forever rights, title and interest in and to that Real E Jerry D. Washington Construction, tocAltus and recor October 9, 1987 Page 55 Cou Probate Court of ___Shelby therein described and the indebtedness secured powers, rights and privileges contained in said the note therein described. IN WITNESS THEREOF, the undersigned be executed by its duly authorized officers and day of Oct affixed this INSTRUMENT WAS FILED ALTUS M 1987 OCT 14 M 10: 08 Signed, Sealed and defivered in

J. A. Dvorak, Jr.

TITLE Vice President

My Commission Expires 9/23/90

the presence of:

Witness