

This instrument was prepared by:
 Mike T. Atchison,
 Attorney at Law
 Post Office Box 822
 Columbiana, Alabama 35051

PARTIAL RELEASE

For value received, FIRST ALABAMA BANK, Successor to Shelby State Bank, does hereby release the hereinafter particularly described property from the mortgage from Jeff D. Falkner and wife, Janice M. Falkner; Richard B. Smith and wife, Jan A. Smith; Joe L. Tidmore and wife, Brenda B. Tidmore; and Charles O. Tidmore and wife, Joyce Tidmore to Shelby State Bank, an Alabama banking corporation, dated August 20, 1985, and recorded in Real Record 039, Page 379, in the Probate Office of Shelby County, Alabama.

Lot 13, according to the map of Paradise Point, Sector Two, as recorded in Map Book 11, Page 47, in the Probate Office of Shelby County, Alabama.
 Situated in Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

In Witness Whereof, the said First Alabama Bank, by Ed Oliver, its Branch Manager, who is authorized to execute this conveyance, has hereto set its signature and seal, this 31st day of August, 1987.

FIRST ALABAMA BANK

Ed Oliver
 by: Ed Oliver, Branch Manager

STATE OF ALABAMA)
 SHELBY COUNTY)

I the undersigned, Notary Public, in and for said County in said State, hereby certify that Ed Oliver, whose name as Branch Manager of First Alabama Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 31 day of August, 1987.

Mike T. Atchison
 Notary Public

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 1987 OCT 13 AM 8:08

Thomas A. Anderson Jr.
 JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ <u>7.50</u>
Index Fee	<u>7.00</u>
TOTAL	<u>9.50</u>

Walker, Hill, Adams

BOOK 154 PAGE 979