

ASSIGNMENT

STATE OF ALABAMA
COUNTY OF SHELBY

809

Loan Number 84-54-43358

FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings Bank, its successors and assigns, that certain mortgage executed by COLLEEN S. RASTOVSKI and husband, MATTHEW J. RASTOVSKI to Altus Mortgage Corp., in the original principal sum of \$ 82,350.00, dated the 9th day of October, 1987, recorded in the Office of the Judge of Probate in Shelby County, in Book 155, on Page 27, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said security instrument.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Vicki Hassinger, as its Office Manager and its corporate seal to be hereto affixed, on the 9th day of October, 1987.

ALTUS MORTGAGE CORP.

By: Vicki Hassinger
Vicki Hassinger
Office Manager

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

(SEAL)

1987 OCT 13 AM 11:03

STATE OF ALABAMA
COUNTY OF JEFFERSON

Thomas A. Snowling, Jr.
JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that Vicki Hassinger, whose name as Office Manager, of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 9th day of October, 1987.

BOOK 155 PAGE 34

Lisa Erwin
Notary Public (Seal)

my commission expires 01/13/91

This instrument was prepared by:
Altus Mortgage Corp.

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50