

A# 052998
NAME James W. Bird, Jr.
INV# 414

156

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH BANK, N.A. does hereby acknowledge receipt of payment in full of that Certain Mortgage and the indebtedness secured thereby, bearing date of April 8th, 1983, executed by Christopher R. Shaw & Renee H. Shaw and recorded in Mortgage Book 429, Page 553 in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured and hereby cancelled, release and discharged.

WITNESS THE EXECUTION HEREOF, by AmSouth Bank, National Association, (f/k/a The First National Bank of Birmingham), duly authorized Attorney-in-Fact, whose appointment was published in Book 034, Page 954.

IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by HELEN ACTON, its LOAN ADMINISTRATION OFFICER who is duly authorized and has caused same to be attested on this 26th day of June, 1987.

AMSOUTH MORTGAGE COMPANY, INC.
IT'S ATTORNEY-IN-FACT
BY: Helen Acton
HELEN ACTON
TITLE: LOAN ADMINISTRATION OFFICER

ATTEST:
Mildred Tucker
MILDRED TUCKER
LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, DARI MICHELE GUTHRIE, a Notary Public in and for said County and State, hereby certify that HELEN ACTON, whose name as LOAN ADMINISTRATION OFFICER of AMSOUTH MORTGAGE COMPANY, INC, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed to the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my Hand and Official Seal, this 8th day of August, 1987.

Dari Michele Guthrie
DARI MICHELE GUTHRIE

My Commission Expires February 26, 1991

This instrument was prepared by
Prina R. Auster
AMSOUTH MORTGAGE COMPANY, INC.
P.O. BOX 847
BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

BOOK 154 PAGE 952

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1987 OCT 12 PM 1:36

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

LA 782
8-87

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50