STATE OF ADABAMA

S'l'	NTE OF ALABAMA MORTGAGE RELEASE - FULL MORTGAGE RELEASE - FULL
CO	UNTY OF SHELBY
	KNOW ALL MEN BY THESE PRESENTS: That the undersigned, COOSA
	NES FEDERAL CREDIT UNION, Coosa Pines, Alabama, a banking corpo-
ЬŢ	NES FEDERAL CREDIT out.
ra	tion, acknowledges full parameters, acknowledges full parameters, acknowledges full parameters, and wife, Revella Brasher and certain mortgage executed by Walter Brasher and wife, Revella Brasher
	recorded in Mortgage Book 309
 }*	age 126-127 in the Office of the Judge of Probate of Shelby
(1.	anney Alabama, and the undersigned does further hereby release,
r	emise, and quitclaim all its rights, title and interest acquired
	uder and by virtue of said mortgage.
	IN WITHESS WHEREOF, the undersigned COOSA PINES FEDERAL CREDET
1	when coors rines. Alabama, has caused this instrument to be executed
1	or and on its behalf by its duly authorized officer on this the
	8th day of October , 19 87
BOOK TO THE GOOD	STATE OF ALAGAMA A MANAGER TOWNS TALLADEGA COUNTY 1, the undersigned Notary Public for said County in said State, hereby certify that Charles W. Evans , whose name as of COOSA PINES FEDERAL CREDIT UNION, Coosa Pines, Alabama, is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said release,he, as such
	being informed of the same voluntarily for officer and with full authority, executed the same voluntarily for
	and as the act of said corporation. Given under my hand and official seal, this8th day of
	October , 19 87 .
	Sul G. Luker NOTARY PUBLIC
	(Seal)
	THES INSTRUMENT PREPARED BY:

Gail Luker Coosa Placs Foderal Credit Union

Coosa Pines, Alabama 35044

COOSA PINES FEDERAL CREDIT UNION COOSA PINES, ALABAMA 35044