

THE STATE OF ALABAMA  
SHELBY COUNTY

659

ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Hall Mortgage Corporation, an Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by City Federal Savings and Loan Association

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said City Federal Savings and Loan Association

all its right, title and interest in and to a certain mortgage executed by Charles G. Worsencroft and Donna L. Worsencroft

bearing date of the 6th day of October, 19 87 and recorded in Volume 154, Page 792 of the mortgage records in the Office of Probate, Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said City Federal Savings and Loan Association and unto its successors and assigns forever.

EXECUTED THIS 6th day of October 19 87.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 OCT -9 PM 12:56

HALL MORTGAGE CORPORATION,

BY

Its President

STATE OF ALABAMA  
SHELBY COUNTY

Thomas A. Snowden  
JUDGE OF PROBATE

I, Kelly S. Douglas, a Notary Public in and for said county in said state do hereby certify that Thomas F. Hall, II whose name as signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 6th day of October, 1987.

Notary Public

Kelly S. Douglas

My commission expires on November 24, 1990

RECORDING FEES

Recording Fee \$2.50

Index Fee 1.00