		•	
HIS INSTRUMENT PREPARED BY: (NA	ME) Brenda Broome,	Alabama Real Estate	
	P. O. Box 1056		
Po (Ar	Birmingham, A	labama 35236	•
<i>Ο</i> *			÷1 <u>n</u> . + <del>- g</del> .
ATE OF ALABAMA . )	FULL SATISFA	CTION OF RECORDED	LIEN
OUNTY OF JEFFERSON )			
•			
KNOW ALL MEN BY THESE PRESEN	NTS, That, Central Bank ofth	e South	, a corporation,
knowledges full payment of the indebted			<u> </u>
		October 29, 198	6
J. D. CURTIS CONSTRUCTION C		UII	
hich said mortgage was recorded in the of	fice of the Judge of Probate Cour	t of Shelby	County,
	Book No098	, Page No358	<u></u>
labama, in	DOOK 110	D 1. Al-	
nd assigned to	in	Book No	
ige No), an	nd does further hereby release and	satisfy said mortgage.	
		Same of the	OFFES
		Recording Pos	s 250
		Index For	1.00
			3.50
		TOTAL	19
•••	-	•	. •
In Witness Whereof, Central Bank of	the South	, a corporation	n, has caused thes
24 th	day ofSeptember		
presents to be executed this	Day OI		
STATE OF ALA SHELBY CO.  INSTRUCTION FILED	Central E	Bank ofthe South	<u></u>
INSTRURCHT PARTY OF E.S.		1 LES 10	, <del></del>
1987 OCT -9 AM 9: 55		REAL ESTATE OFFICER	· <del>1. / ···································</del>
STATE OF ALABAMAPRODATE	160-		
TANDER CONTRACTOR			
STATE OF ALABAMA	,		
COUNTY OF JEFFERSON	)		
I, the undersigned Notary Public, in	and for said County in said State	, hereby certify that	· <u> </u>
Charles E. Snipes, III	whose name as	Real Estate Office:	r
		ion, is signed to the foregoing ins	
Central Bank of the South			1
known to me, acknowledged before me			
as such officer and with full authority,	executed the same voluntarily for	and as the act of said corporation	n.
Given under my hand and Official seal to	. 21th . O.	antember 1981	
Given under my hand and Official seal t	this <u>OT</u> day of	, 10	1.
	Î	Public D. Med	vfield
	lactura	MY COMPRISSION EXPIRES JUL	(21, 429)