ASSIGNMENT

3.57

STATE OF ALABAMA 84-54-8839 Loan Number COUNTY OF SHELBY FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings Bank, its successors and assigns, that mortgage certain _s executed by _ Frieda N. Bush to Altus Mortgage Corp., in the original principal sum of \$ 50,000.00 8th day of October , 19 87 recorded in the Office of Judge of Probate in County Judge of Probate County, Alabama , in <u>Real</u> Book <u>154</u>, on Page <u>502</u>, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said security instrument. TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER. IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly office manager and its corporate seal to be hereto affixed, on the 8th _____ day of ______, 19<u>87</u>. ALTUS MORTGAGE CORP. Vicki Hassinger (SEAL) Office Manager STATE OF ALABAMA COUNTY OF JEFFERSON 1. the undersigned authority, in and for said County, in said State, hereby certify that <u>Vicki Hassinger</u>, whose name as <u>office manager</u> _____, of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and ho is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, sexecuted the same voluntarily for and as the act of such corporation. Given under my hand and official seal this the <u>8th</u> day of <u>October</u>, 19 87 Notary Fublic (Seal) Lisa Erwin STATE OF ACMINITERS ION expires
THIS TRUMENT WAS FILED 1/13/91 This instrument was prepared by: Altus Mortgage Corp.