

568

ASSIGNMENT OF MORTGAGE

AMC 509089

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That **ALLIANCE MORTGAGE COMPANY**, a Florida corporation, for value received to it in hand paid by FEDERAL HOME LOAN MORTGAGE CORPORATION hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by CHERI S. BRACKETT, AN UNMARRIED WOMAN

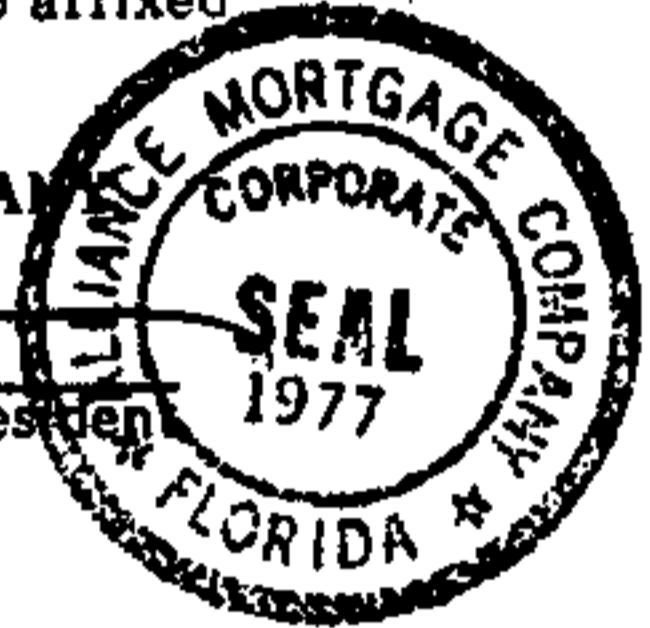
and recorded in Volume 119, Page 806, of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said **ALLIANCE MORTGAGE COMPANY**.

IN WITNESS THEREOF, the undersigned has executed this Assignment through its duly authorized officers, and has caused its Corporate Seal to be thereunto affixed on MARCH 19, 19 87.

ALLIANCE MORTGAGE COMPANY

BY:

[Signature]
Vice President



ATTEST:

[Signature]
Assistant Secretary

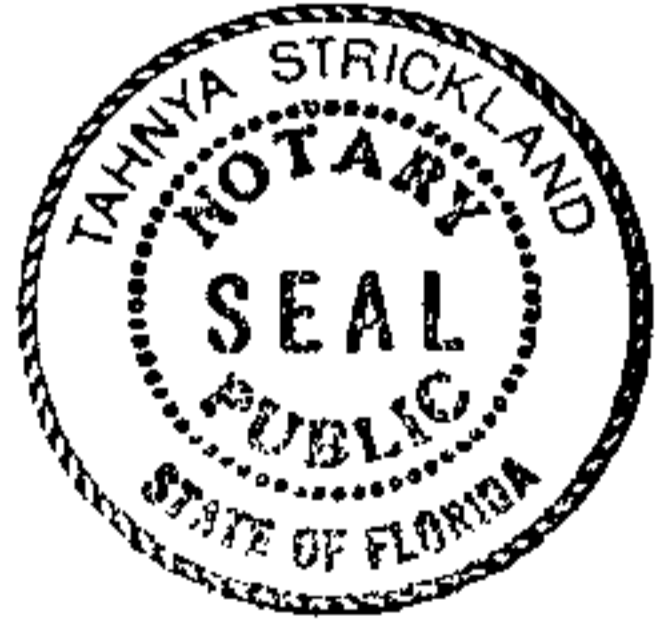
STATE OF FLORIDA)
COUNTY OF DUVAL)

BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at Large, personally appeared the within names CAROLYN S. CRAGG and ROBERT L. FOLLAS who acknowledged that they, as Vice President and Assistant Secretary, respectively, of and for and on behalf of **ALLIANCE MORTGAGE COMPANY**, a corporation organized and existing under the laws of the State of Florida, signed the above and foregoing instrument and affixed the Corporate Seal of Said Corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 19 day of MARCH, 19 87.

(SEAL)

[Signature]
Notary Public



NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires Sept. 3, 1990

This instrument prepared by:
AUDRA R. FLEMING
Alliance Mortgage Company
P. O. Box 2259
Jacksonville, Florida 32232

RECORDING FEES	
Recording Fee	\$ 2.50
Index Fee	1.00
TOTAL	\$ 3.50

Lot 5, in Block 6, according to the Survey of Wooddale Fourth Sector, as recorded in Map Book 6, Page 26, in the Office of the Judge of Probate of Shelby County, Alabama.

✓ Please Return Assignment To:
ALLIANCE MORTGAGE COMPANY
P. O. BOX 2259
Jacksonville, Florida 32232

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

1987 OCT -8 PM 5:45

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