Prepared by Dinah Walker, as an employee of SouthTrust Mortgage Corporation; P.O. Box 7344-A, Birmingham, AL 35253.

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## RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

| BOOK 154 PAGE 632 | Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated January 20, 1987, executed by Cross Homebuilders, Inc. to SouthTrust Mortgage Corporation and recorded in the Probate Office of Shelby County, Alabama in the records of mortgages Volume 113 Page 73 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.  IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren Its Vice President and Catherine O. Jones Its Secretary, and the corporate seal hereto affixed in Birmingham, Alabama on this 5th day of October, 1987  Lot 5, Oak Ridge, 2nd Sector  SouthTrust Mortgage Corporation  BY:  |
|-------------------|--|
|                   | STATE OF ALABAMA  COUNTY OF JEFFERSON  SIAIE OF ALA SHELBY CO.  SIAIE OF ALA SHELBY CO.  HISTRUMENT VAS FILED  1.00  1.0 |
|                   | A Notary Public in and for the said  |

I, the undersigned , A Notary Public in and f County, in said State, hereby certify that W. Guy Warren name as Vice President, and \_\_\_\_ Catherine O. Jones \_\_\_, whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

| พา  | TNESS my hand and offic | ial seal in    | said | County    | and | State | this |
|-----|-------------------------|----------------|------|-----------|-----|-------|------|
| 5th | day of October          | , 19 <u>87</u> | ·    | <b>-•</b> |     |       |      |

Notary Public