STATE OF ALAB	AMA )			
SHELBY	00011117	08		*:
good and valu the undersign		eceipt or wiir	CII 15 MOZOWY	
NEW SOUTH	rant, bargain, sell,	K, a Federall convey, assi	y Chartered Savin gn and deliver un	ngs Bank nto
to <u>Collateral</u> dated the record on the of the Judge  131 the note then the lands and	s and assigns, that J. Shank  Mortgage, Ltd.  15th day of 20th day of of Probate of at Page 375 eindescribed, and a d property conveyed urse on the undersig	in the principle of the	pal sum of \$\frac{200}{200}, 19_87 and file  19_87 in the County, Alabama  with the debt the	office in Volume reby secured, in and to
TO HAVE	AND TO HOLD unto th			
its successo	rs and assigns forev	N SAVINGS BANK er.		
seal to be hitsAs authorized,	ESS WHEREOF, the sai instrument to be exert its Assistant Vinereto affixed and at sistant Secret this the 10th	ce	President and its	corporate
(CORPORATE S	SEALJ	NEW SOU?	TH FEDERAL SAVINGS	S BANK
ATTEST:  STATE OF AL	ABAMA )	BY:	$\wedge$	President
and President a FEDERAL SAV the foregoi on this day	Nolm Jean Ludolf Large, hereby certif  Pam Bishop  nd Assistant  INGS BANK, a Federal  ng conveyance, and w  that, being informed  icers and with full  the act of said corp	whose nam Secreta ly Chartered ho are known d of the cont authority, ex	es as <u>Assist</u> ry respectively, Savings Bank, are to me acknowledge	of the NEW SOUTH signed to before me yance, they
Given	under my hand and of or, 19_87	ficial seal,	this the10th	day of
1 mg 49.			Public State of Alabama	
My commiss	ion expires: <u>10-29</u>	<u>-90</u>		
INS	ESFALE SHELBY Co. 10th I CERTIFY THIS IRUMENT WAS FILED  OCT -8 AN II: 27	PFCO	RDING FEES	9 <u>87</u> .
		Recording F	1.00	
- Kon	UDGE OF PROBATE	TOTAL	\$3.50	

TOTAL

JUDGE OF PROBATE