

5 lts. in Altadena Woods

502  
**First Alabama Bank**

**FULL RELEASE OF MORTGAGE**

State of Alabama )

KNOW ALL MEN BY THESE PRESENTS: That,

Shelby County )

WHEREAS,

J. E. Bishop Homes, Inc., did heretofore on the 5th day of May,  
1987, execute a mortgage to FIRST ALABAMA BANK Shelby County  
which said mortgage is recorded in Volume 131, page 733, Probate Office of Shelby  
County, Alabama.

WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK  
Shelby County in full,

NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK Shelby County, does  
hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and dis-  
charges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, said FIRST ALABAMA BANK Shelby County have caused these  
presents to be signed in and by its corporate name by Anthony F. Holmes  
its Vice President, thereunto duly authorized on this the 26<sup>th</sup> day of

September, 1987  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 OCT -8 AM 10:31

FIRST ALABAMA BANK Shelby County  
By Anthony F. Holmes  
Its Vice President

Thomas A. Snowling  
JUDGE OF PROBATE

State of Alabama )

Shelby County )

Rec. 2.50  
Ind 1.00  
3.50

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify  
that Anthony F. Holmes whose name as Vice President of  
FIRST ALABAMA BANK Shelby County, a corporation, is signed to the foregoing full  
release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed  
of the contents of the instrument, he, as such officer, and with full authority, executed the same volun-  
tarily for and as the act of said corporation.

Given under my hand and official seal this the 26<sup>th</sup> day of September, 1987.

James J. Cable  
Notary Public

My Commission Expires June 13, 1989