

This instrument was prepared by Vivian T. Langston
P. O. Box 10726, Birmingham, Al. 35202

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STATE OF
COUNTY OF

ALABAMA
JEFFERSON

FULL SATISFACTION OF RECORDED LIT

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MORTGAGE CORPORATION OF THE SOUTH, formerly known as, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by _____
NELSON-SCOTT Builders, Inc.

which said mortgage was recorded in the Office of the Judge of Probate of _____, In _____ Book 120, Page No. 931, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, formerly known as, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 10 day of September, 19 87.

✓ MORTGAGE CORPORATION OF THE SOUTH

Vivian T. Langston
Vivian T. Langston
Assistant Vice President

Joan C. Burke
Joan C. Burke, Assistant Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 OCT -8 PM 7:09

Thomas A. Snowling
JUDGE OF PROBATE

RECORDING FEE \$ 2.50
INDEX FEE 1.00
TOTAL \$ 3.50

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____ Vivian T. Langston _____ Assistant Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 10 day of September 19 87.

Judith H. Dyer
NOTARY PUBLIC
Commission Expires: _____