- 主要を発展のないのはないのではないとないというできるというできるというと

First Alabama Bank
Shelb County
formerly Shelby State Bank
FULL RELEASE OF MORTGAGE

				કર્ ષ	
tate of Alabama Shelby) KNOW ALL MEN BY County)	THESE PRESENT	S: That,	- 	: :
	_county)				
WHE	REAS,		·	* 1	
J. Harris Deve	lopment Corporation	, did heretofo	ore on the 18th	lay of July	
	mortgage to FIRST ALABA		Shelby County,	formerly Sh	elby State Bar
19 execute a	age is recorded in Volume	081	898 Probate	Office of Shell	.by
which said mortga	ige is recorded in Volume .	, page	, 11000.0		
County, Alabama.					
WHEREAS, t	he indebtedness secured by	said mortgage ha	s been paid to Fl	RST ALABAM	A BANK
Shelby (Shelby State Bank	1,			
			Shell	by County	does
NOW, THER	EFORE, the undersigned, F	IRST ALABAMA Formerly Shelby	State Bank		•
hereby acknowle	dge satisfaction and payme	ent in full of said	indebtedness and	hereby release	s and dis-
charges the prop	erty described in said mor	rtgage from the lie	en of same.		
IN WITNES	S WHEREOF, said FIRST A	LABAMA BANK	Shelby (Bank	County hase car	used these
procents to be si	igned in and by its corpora	ate name by 			
te Presider		, thereunto duly	authorized on th	is the 30	day of
its	- A 2	•			
(\(\sigma\) e gols	STATE OF ALA SHELBY CO.	•			
	METROMENT MYRE IN	C A 44 1	LABAMA BANK y Shelby State	Shelby C	ounty —
	1987 OCT -8 PH 12: 1	By By	at the	Charles All Control	
	1001	1	its Presid	Ent	
	ma) JUDGE OF PROBATE	F			
State of Alabai	ma)				
Shelby	County }				
	• •				
1 the unde	rsigned authority, a Notary	Public, in and fo	r said County, in	said State, he	reby certify
	n vieland		Preside	11 C	or
that —	Shelby (County	a corporation, is	signed to the fo	oregoing full
FIRST ALABA	MA BANK Thy State Bank		d hefore me on th	is day, that, bei	ng informed
release of mor	MA HANK Thy State Bank tgage, and who is known to s of the instrument, he, as	me, acknowledge	with full authority	, executed the	same volun-
of the contents	of the instrument, he, as	such officer, and .			
tarily for and	as the act of said corporation	on.		;	
Given und	er my hand and official se	al this the30	day of	plemles.	<u>_, 19_£_2</u> .
		×	D. a.	2 Colole	<u></u> _
			Notary P	ublic	■ ",
LON-150			My Commission E	xpires June 13, 198	9 .
L JOHN THE					

LQN-150

FIRST ALABAMA BANK SHELBY COUNTY P. O. BOX 633