NO ACCOUNT NUME	BER, RELEASED PER	CHARLOTTE	TAYLOR'S	REQUEST		
THIS INSTRUMENT PREPA	NED BI. (NAME)		•	<del>"</del>		Loan Doc.
	(ADDRESS)_	P. O. Box	c 192 B	sirmingham,	, Ala. 352	101 ···
STATE OF ALABAMA	)		a=.a=.			5
COUNTY OF SHELBY	)	FULL SA	TISFACTI	ON OF RE	COKDED L	.sen
KNOW ALL MEN BY T	HESE PRESENTS, That, C	entral Bank of	the Sc	outh		a corporation,
acknowledges full payment o	f the indebtedness secured	by that certain	n mortgage e	xecuted by	<u>Benjamin</u> A	<u>llexander</u>
and Bennie Ale		<u>.                                    </u>	on _	December	17, 1969	#4"
which sald mortgage was reco						County,
Alabama, In Real	Book No	313		, Page No		
(and assigned to	in		<u> </u>	_Book No		<u>· .</u>
AS RECORDED		SL HELPTÀ (DIO	194 GIIG SPLISI	A SEICH LINGING	<b></b> -	
VALUE LOAN CO	thri tala i				RECORDI ording Fos ex Fee	ING FEES
4				TO		.350
In Witness Whereof, Census STATE OF ALA presents to be executed this INSTRUMENT	ntral Bank of	outh September			corporation,	has caused these
Pleasure to be executed this	<u>्रिया क्षेत्र क्षेत्र क्षेत्र</u> 			,		
	7 AM 11: 09	Cer	ntral Bank of	٨		
JUDGE (	F PROBATE	Ву	lts: Bett	y Summerli Operation	in, Nanager	
STATE OF ALABAMA	ı		Lows	· Operation.		
	erson )					
•	ary Public, in and for said (		_	y certify that.		iger o
	South					
Central Bank of the						
known to me, acknowledge as such officer and with fu						one
Given under my hand and (						
RE JIM WALTI	TURN TO: ER HOMES, INC.		Bitte	to Ca	llers	
P. O.	BOX 22601 FLORIDA 33622	N	otery Public	<i>70</i>	SGION EXPIPES FE	BRUARY 28, 199v