

399

WHEN RECORDED MAIL TO

## ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

STATE OF VIRGINIA

LOAN NO.

COUNTY OF HENRICO

ISSUER LOAN NO:

KNOW ALL MEN BY THESE PRESENTS, THAT FREEDLANDER INC., THE MORTGAGE PEOPLE  
A VIRGINIA CORPORATION, FOR VALUABLE CONSIDERA-  
TION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY  
GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO NCNB NATIONAL BANK OF  
NORTH CAROLINA, BOX 21848, GREENSBORO, NORTH CAROLINA 27420  
(ATTENTION: CO2-4):

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE  
DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: April 25, 1986  
AMOUNT: \$20868.00  
EXECUTED BY: RICHARD L. MARHEINE AND WIFE, GERALDINE WAKEFIELD MARHEINE  
CLERKS FILE OR INSTRUMENT NO:  
RECORDED DATE: April 30, 1986  
BOOK AND/OR VOLUME: 069  
PAGE: 830-833  
COUNTY AND STATE: SHELBY COUNTY, ALABAMA  
ADDRESS: Route 2, Box 35 DD, Calera, ALABAMA 35040

Rec. 2.50  
Ind 1.00  
3.50

DESCRIBING LAND THEREIN AS FOLLOWS:

TOGETHER WITH THE NOTE THEREIN DESCRIBED OR REFERRED TO, THE MONEY  
DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED  
OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: JULY 17, 1987

FREEDLANDER INC., THE MORTGAGE PEOPLE

4235 Innslake Drive  
P. O. Box 1406  
Glen Allen, Virginia 23060

(SEAL)

STATE OF ALA. SHELBY CO.,  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 OCT -7 AM 9:50

By:

Name: DEBRA WITCHER  
Title: ASSISTANT VICE PRESIDENT

ATTEST:

NAME: ANN MAHONEY  
TITLE: ASSISTANT SECRETARY  
COMMONWEALTH OF VIRGINIA, COUNTY OF HENRICO

ON THIS 17 DAY OF JULY, 1987, BEFORE ME, THE  
UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,  
PERSONALLY APPEARED DEBRA WITCHER, PERSONALLY  
KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE  
TO BE THE ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT  
EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION  
THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXE-  
CUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTIONS  
OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN  
THE COUNTY AND STATE LAST AFORESAID:

NOTARY PUBLIC

MY COMMISSION EXPIRES:

My Commission Expires June 23, 1990

LOAN NO. 389 44 0327

This instrument prepared by, and return to:  
GIA ALLEN  
NCNB NATIONAL BANK OF NORTH CAROLINA  
P. O. Box 33215  
Charlotte N C 28233  
704-335-1111

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