

PARTIAL RELEASE

STATE OF ALABAMA)  
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of TEN AND NO/100----- Dollars (\$ 10.00 ) and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of that\_\_\_ certain mortgage \_\_\_ executed to it by ALBERT F. THOMASSON

under date \_\_\_ of January 21, 1985 and recorded in the Probate Office of SHELBY County, ALABAMA , in BOOK 016, PAGE 353

the following described lot or parcel of land to-wit:

Lot 22 , of Sector II, of the Brookhaven Subdivision as described and recorded in Map Book 11, Page 4, in the office of the Judge of Probate of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Lee Brown ,its Vice President who is duly authorized and has caused this instrument to be executed this 29<sup>th</sup> day of September 19 87 .

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

1987 OCT -7 PM 1:21

*Thomas A. ...*  
JUDGE OF PROBATE

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION  
BY: *Lee Brown*  
ITS: Vice President

BOOK 154 PAGE 369

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that Lee Brown , whose name as Vice President of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 29<sup>th</sup> day of September 19 87

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

*Arlene E. ...*  
MY COMMISSION EXPIRES OCTOBER 29, 1988 Notary Public

This Instrument Was Prepared  
BY: Lee Brown/es  
ITS: Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION  
Birmingham, Alabama

*Mc Knight & Winters*