STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned ALABAMA FEDERAL SAVINGS	
AND LOAN ASSOCIATION , acknowledges full payment of the indebtedness secured by	
that certain (Real Property) mortgage executed by <u>David C. Webster</u>	
& Cathy J. Webster which said mortgage was recorded in	
the office of the Judge of Probate Court of Jefferson County, Alabama, in	
Book No. 25 , Page No. 713 , and the undersigned does further	
hereby release and satisfy said mortgage.	
•	
In Witness Whereof, the undersigned, Alabama Federal Savings & Loan Assoc.	
has caused these presents to be executed this	1st day of <u>October</u> , 19 <u>87</u> .
Alabama V	odomol Covince P Toom Association
RECORDING FEES Alabama F Recording Fee \$ 250	ederal Savings & Loan Association
	Woodham, Vice-President
TOTAL \$3.50	·
·F	· ·
STATE OF ALABAMA) JEFFERSON COUNTY) GENERAL ACT	KNOWLEDGEMENT
I, the undersigned, Notary Public, in and for said County in said State,	
hereby certify that KINKENDEAM whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that,	
being informed of the contents of the instrument, he executed the same voluntarily on the same bears date.	
Given under my hand and Official seal this	
19 STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED	·
1987 OCT -7 AM 9: 47 NOTARY PUBL	IC
STATE OF ALABAMA)	CKNOWLEDGEMENT
JEFFERSON COUNTY) I, the undergreen Corporate acknowledgement On the undergreen Corporate acknowledgement Corporate acknowledgement Corporate acknowledgement Corporate acknowledgement Corporate acknowledgement Corporate acknowledgement Corporate acknowledgement	
hereby certify that GENE WOODHAM whose name as VICE PRESIDENT of ALABAMA	
FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, is signed to the foregoing	
instrument, and who is known to me, acknowledged before me on day that, being informed of the contents of the instrument, he, as such officer and with full	
authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and Official seal this $\frac{1st}{2}$ day of $\frac{October}{2}$, 19 87.	
NOTARY PUBLIC	
NOTARY PUBLIC	

My Commission Expires July 30, 1991

Mr. Asd Lav- V Leans