## PARTIAL RELEASE

STATE OF ALABAMA)	€ÿř.
SHELBY COUNTY)	
	S, That for and in consideration of the payment of
TEN AND NO/100	
and other valuable considerations to the undersigned	, the SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION, formerly known as Birmin	igham Trust National Bank, does hereby release and
discharge from the lien and operation of that certain individually and d/b/a/ AFTCO PROPERTIES, and	morigage executed to it by ALBERT F. THOMASSON
under date of December 4, 1981	and recorded in the
Probate Office of Shelby County,	Alabama , in Book 417, Page 278
the following described lot o	r parcel of land to-wit:
Lot 22, of Sector II, of the Brook and recorded in Map Book 11, page of Shelby County, Alabama.	thaven Subdivision as described , in the office of the Judge of
It is understood, however, that the execution	on of this release shall in no wise operate to release or
impair the lien or security of said mortgage upon the pro-	
IN WITNESS. The said SOUTHTE	RUST BANK OF ALABAMA, NATIONAL
ASSOCIATION has hereunto set its signature by Clif	ford W. Bagwell its Assistant Vice President
who is duly authorized and has caused this instrument to	
19 <u>87</u> .	
INSTRUMENT WAS FREE	BY: MALABAMA, NATIONAL ASSOCIATION  BY: Lagelle Lagelle
1987 OCT -7 PM 1: 21	ITS: Assistant Vice President
JUDGE OF PROBATE	IIS:
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
I, the undersigned, a Notary Public in and	for said County, in said County, in said State, hereby
SOUTHTRUST BANK OF ALABAMA, NATIONA signed to the foregoing instrument, and who is known informed of the contents of the instrument, he as suc	L ASSOCIATION, a national banking association is to me, acknowledged before me on this day that being
voluntarily for and as the act of said association.  Given under my hand and official seal, t	his 29th day of September
19_87 RECORDING FEES  Recording Fee \$2.50	Rolene E. Sperando
Index Fee	Notary Public
350	MY COMMISSION EXPIRES OCTOBER 29, 1988
TOTAL \$	
BY: Clifford W. Bagwell/es	
ITS: Assistant Vice President	•
SOUTHTRUST BANK OF ALABAMA, NATIONA	L ASSOCIATION
Birmingham, Alabama	•

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