STATE OF ALABAMA		
JEFFERSON COUN	ΠY	
Prepared by:	Jane	W-Tubbs.

FULL SATISFACTION OF RECORDED LIEN

MCS #861200

repared by: Jane W-10005.	signed <u>Vivian T. Langston</u> ————————————————————————————————————
Know All Men By These Presents, That, the unders	ges full payment of the indebtedness secured by that certain
	by Frank L. LaPete and Patricia S. LaPete
SAKKKOOMAXXISAXSOOMAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	DУ
	the Judge of Probate Court of Shelby County, Alabama, in
rich said mortgage was recorded in the other of	THE SOO MUNICIPAL PROPERTY OF THE SOO MUNICIPAL PROPERTY OF THE SOO MUNICIPAL PROPERTY OF THE SOO MANAGEMENT AND T
Real Book No. <u>030</u> , Page N	No. 599
CXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
lease and setisfy said mortgage.	•
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	•••
	•
•	
	Vivian T. Langston
In Witness Whereof, the undersigned,	day of, 1987, 1987, 1987
has caused these presents to be executed this <u>2nd</u>	uay or
•	MORTGAGE CORPORATION OF THE SOUTH
STATE OF ALA, SHELBY CO.	Vincen & Lantoston
INSTRUCTOR WAS FILED	Vivian T. Langston, Asst. Vice President
1987 OCT -7 PM 12: 32	•
STATE OF ALABAMA OF PROBATE	GENERAL ACKNOWLEDGEMENT
HEFFERSON CUUNIT	
Notary Public Notary Public In and for	said County in said State, hereby certify that whose name is signed to the foregoing instrument, and who
1, title dilicate give trade and before me on this day	whose name is signed to the foregoing motion of the instrument, he executed the y that, being informed of the contents of the instrument, he executed the
same voluntarily on the day the same bears date.	
Given under my hand and Official seal this	day of, 19,
Reporting Fee \$2.50	
Index Pce	Notary Public
TOTAL \$3.50	
STATE OF ALABAMA	CORPORATE ACKNOWLEDGEMEN
JEFFERSON COUNTY	••
an a stable	
Notary Public Labe undersigned, XXXXXXXXXXXXXXXXXXXXXXXXXXXX , in and	for said County in said State, hereby certify that
V1V19D (H(K)\L(H)	
MORTGAGE CORPORATION UP THE SUITE &	t, being informed of the contents of the mountains.
MORTGAGE CORPORATION UP THE Starter at the me, acknowledged before me on this day the and with full authority, executed the same volume.	untarily for and as the act of said corporation.
MORTGAGE CORPORATION UP THE Starter at to me, acknowledged before me on this day the end with full authority, executed the same volume.	untarily for and as the act of said corporation.
MORTGAGE CORPORATION UP_IMP_SURIES *	untarily for and as the act of said corporation.

PROBATE-70 Gr - BAND on the South