

STATE OF ALABAMA)
COUNTY OF SHELBY)

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of SIXTY THOUSAND (\$60,000.00) DOLLARS, to the undersigned GRANTOR, FIRST ALABAMA BANK, JOHN H. BREWER and LEE B. LLOYD, as trustees under deed of trust dated May 24, 1971, recorded in the Probate Office of Shelby County, Alabama, in Book 268, Page 7, as amended by instrument recorded in said Probate Office in Book 303, Page 528, and further amended by instrument recorded in said Probate Office in Book 114, Page 986 (herein referred to as GRANTOR) in hand paid by the GRANTEE, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto BELLSOUTH MOBILITY INC, a Georgia corporation (herein referred to as GRANTEE), the following described real estate situated in Shelby County, Alabama

Part of the SE 1/4 of Section 35, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southwest corner of said 1/4 section, run East along the South quarter line 1730.32 feet; thence North 32 deg. 47' 17" East and run 284.70 feet, to the point of beginning; thence continue along last said described course and run 80.0 feet; thence North 57 deg. 12' 43" West and run 60.0 feet; thence South 32 deg. 47' 17" West and run 80.0 feet; thence South 57 deg. 12' 43" East and run 60.0 feet to the point of beginning.

Together with an easement for ingress and egress, vehicular traffic, and utilities to the above described property, over, along, under, and across an existing road from Shelby County Highway 41 to the above described property as said easement is described in Exhibit "A" attached hereto and incorporated herein.

Subject to the following:

Right of way to Alabama Power Company recorded in Volume 343, Page 612 in the Probate Office of Shelby County, Alabama.

Right of way to South Central Bell recorded in Volume 342, Page 825 in said Probate Office.

Right of way for road easement to South Central Bell recorded in Volume 342, Page 822, corrected in Volume 346, Page 349, and Real 35, Page 324 in said Probate Office.

All coal, oil, gas and other mineral interests in, to or under the land herein described which are not owned by GRANTOR.

TO HAVE AND TO HOLD, To the said GRANTEE, and its successors and assigns forever.

First Alabama Bank executes the within instrument solely in the representative capacity named and expressly limits its liability hereunder to the property now or hereafter held by it in such capacity.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 29 day of Sept, 1987.

ATTEST:

Subing O. Bufal
SUPSTINOR

Land Title Co.

FIRST ALABAMA BANK, as Co-Trustee
By *B. H. Brown* (SEAL)
EXECUTIVE VICE PRESIDENT
TRUST

EXHIBIT A

PARCEL B

An easement for a road right-of-way 40' in width lying in Sections 2, 10 and 11; Township 19 South, Range 1 West Section 35; Township 18 South, Range 1 West, Shelby County, more particularly described as follows:

Commence at the NE corner of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10, Township 19 South, Range 1 West thence run Westwardly along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ for a distance of 1325.32' to the NW corner of said $\frac{1}{4}$ - $\frac{1}{4}$; thence turn an angle to the left of 5°02'13" for a distance of 78.40' to the Southeast right-of-way line of Shelby County Highway #41 for the point of beginning of a strip of land 40' in width, lying 20' on each side of the following described line: from last described course turn an angle to the left of 167°12'56" for 131.21'; thence left 07°11'57" for 1171.45'; thence right 04°11'19" for 102.28'; thence right 03°56'50" for 175.40'; thence right 16°07'06" for 68.79'; thence right 17°13'14" for 62.46'; thence right 19°21'31" for 111.40'; thence right 30°36'42" for 506.99'; thence right 8°38'22" for 145.78'; thence right 06°13'48" for 75.84'; thence right 16°45'32" for 139.98'; thence left 17°41'19" for 103.36'; thence right 12°01'48" for 211.68'; thence left 03°04'39" for 336.49'; thence right 07°26'02" for 119.10'; thence left 06°55'12" for 91.91'; thence left 09°53'26" for 64.61'; thence left 23°42'20" for 76.33'; thence left

PARCEL B (Cont'd)

EXHIBIT A (Cont'd)

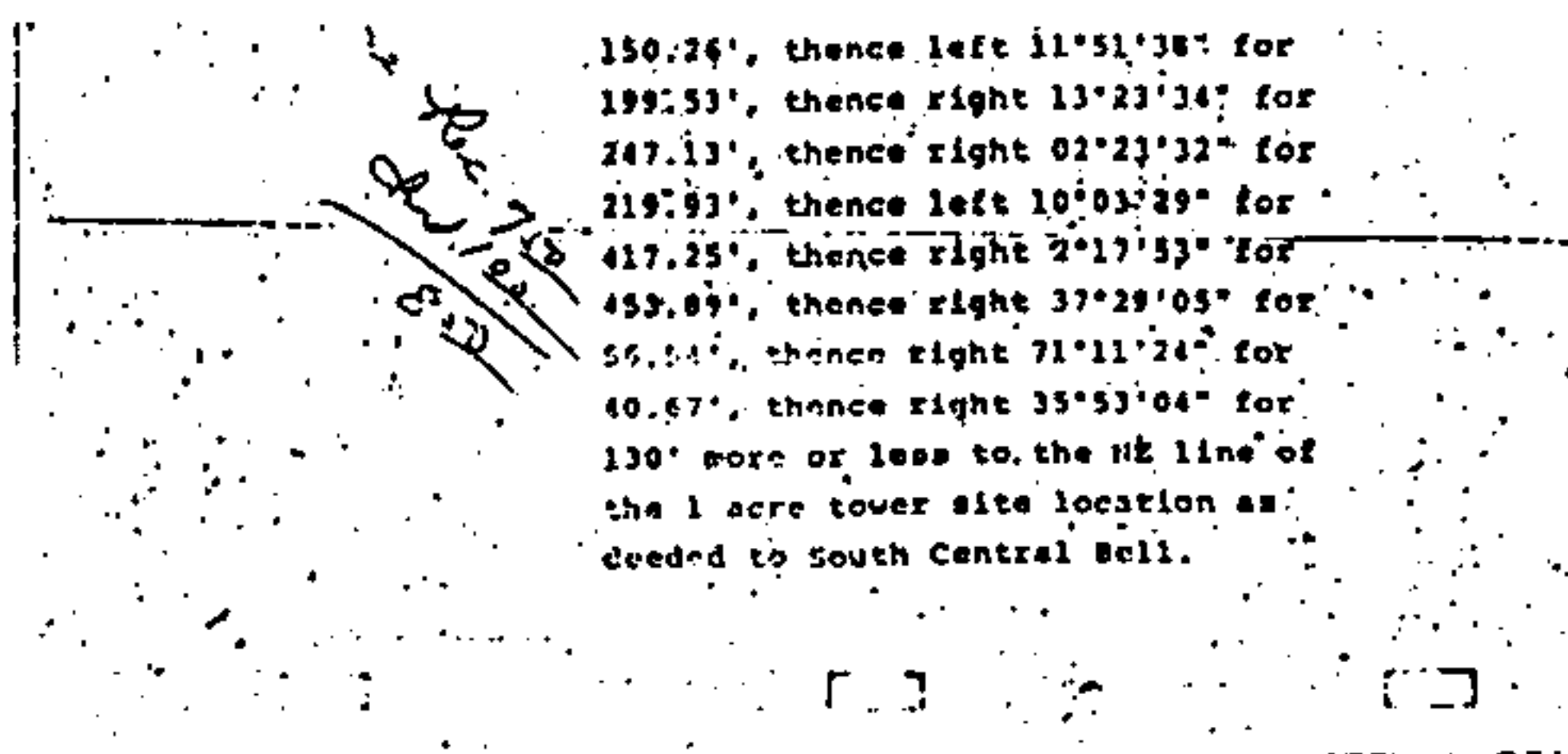
19°27'32" for 108.37', thence right
 20°49'42" for 140.84', thence left
 64°59'22" for 46.65', thence left
 50°26'09" for 88.17', thence left
 21°53'24" for 124.65', thence left
 06°14'58" for 120.71', thence right
~~05°47'36" for 266.72', thence right~~
 08°03'30" for 263.33', thence left
 01°41'57" for 60.09', thence right
 01°35'11" for 233.45', thence left
 01°08'36" for 129.28', thence left
 02°31'44" for 103.33', thence left
 04°48'16" for 111.62', thence left
 10°42'35" for 256.15', thence left
 03°37'23" for 200.05', thence right
 03°54'37" for 190.01', thence right
 06°07'60" for 187.97', thence left
 08°51'22" for 235.22', thence left
 0°42'39" for 226.72', thence right
 18°59'02" for 87.67', thence right
 17°41'44" for 20.41', thence right
 02°28'44" for 145.84', thence left
 11°57'52" for 129.44', thence left
 09°17'07" for 257.43', thence right
 03°08'36" for 177.07', thence left
 16°11'49" for 131.41', thence left
 03°17'43" for 259.07', thence right
 19°10'21" for 51.25', thence right
 10°47'28" for 28.62', thence right
 12°48'28" for 205.83', thence left
 25°38'44" for 29.25' to the South
 line of Section 2, Township 19 South,
 Range 1 West, thence left 17°23'54"
 for 95.73', thence left 0°07'23" for
 98.35', thence right 06°25'44" for
 369.72', thence right 07°48'34" for
 308.06', thence left 02°37'53" for
 362.11', thence left 07°31'52" for
 162.45', thence right 03°12'31" for
 165.12', thence right 05°11'55" for
 461.17', thence left 19°32'59" for
 246.81', thence right 08°27'43" for
 189.42', thence right 02°00'13" for
 280.86', thence right 03°51'35" for
 699.24', thence right 03°37'21" for
 187.38', thence right 08°00'48" for
 313.57', thence left 06°20'07" for
 165.73', thence left 11°12'40" for
 188.91', thence right 08°29'57" for
 341.46', thence left 08°49'09" for
 226.71', thence right 07°57'06" for
 365.12', thence right 10°48'48" for
 307.41', thence right 07°38'09" for
 256.18', thence right 23°10'10" for
 82.73', thence left 12°12'42" for

NOT 035 HX 326

 SUGGESTED
 10/25/03
 CORRECTED
 10/25/03

EXHIBIT A (Cont'd)

PARCEL B (Cont'd)



STATE OF ALABAMA)

COUNTY OF SHELBY)

I, Michael L. Boutwell, a Notary Public in and for said County, in said State, hereby certify that R. L. BROWN whose name as EXECUTIVE VICE PRESIDENT of First Alabama Bank, a State of Alabama Banking Corporation, as Trustee is signed to the foregoing Deed and who is known to me, acknowledged before me on this day, that being informed of the contents of said Deed, he as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as Trustee as aforesaid.

Given under my hand this the 29th day of September, 1987.

Michael L. Boutwell
Notary Public

MY COMMISSION EXPIRES MARCH 17, 1991

Prepared By:

John H. Brewer, Attorney at Law
Suite 216
200 Office Park Drive
Birmingham, Alabama 35223

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 OCT -7 AM 9:11

Thomas A. Lawrence, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ <u>60.00</u>
2. Mtg. Tax	<u> </u>
3. Recording Fee	<u>13.50</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>73.50</u>