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Send Tax Notice to: David E. Rhea & Francille W. Rhea  
Route 4, Box 943  
Alabaster, AL. 35007

This instrument was prepared by

(Name) MASSEY & BADDLEY, P.C., Attorneys  
(Address) One Medical Park Drive, East, Suite  
200, Birmingham, Alabama 35235



**Jefferson Land Title Services Co., Inc.**  
318 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8030  
BIRMINGHAM, ALABAMA 35201  
AGENTS FOR  
Mississippi Valley Title Insurance Company

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA  
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of EIGHTY-THREE THOUSAND FIVE HUNDRED AND NO/100 (\$83,500.00) DOLLARS

to the undersigned grantor, FIRST AMERICAN BANK OF PELHAM a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

DAVID E. RHEA and wife, FRANCILLE W. RHEA

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in the County of Shelby, State of Alabama, to-wit:

See Attached Exhibit A for legal description of property being conveyed herein.

SUBJECT TO: (1) Taxes for the year 1988 and subsequent years.  
(2) Easements, restrictions, reservations, rights-of-way, limitations,  
covenants and conditions of record, if any.

\$79,407.00 has been paid by the proceeds of a first mortgage loan executed  
and recorded simultaneously herewith.

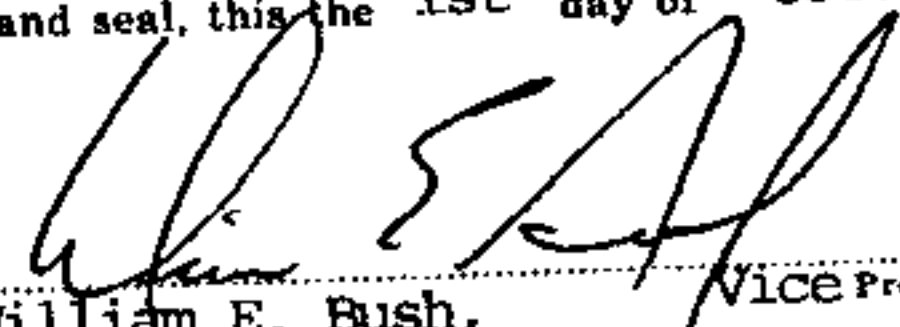
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TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, & Cashier, William E. Bush  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 1st day of October, 1987.

ATTEST:

By  Vice President & Cashier  
William E. Bush,

Secretary

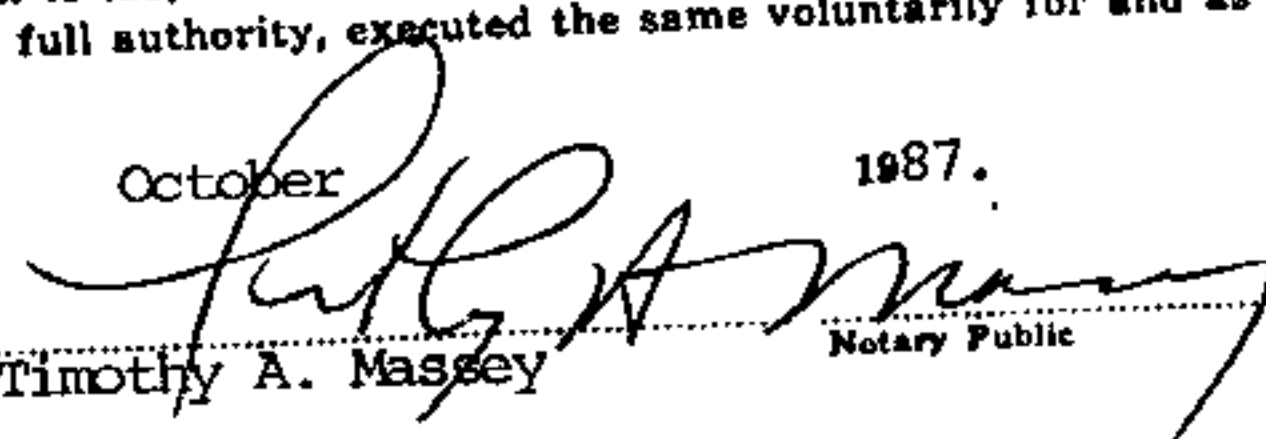
STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned authority  
State, hereby certify that William E. Bush  
whose name as Vice President and Cashier of First American Bank of Pelham  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 1st day of October 1987.

Form ALA-33 My Commission Expires: 5-1-88

  
Timothy A. Massey

Notary Public

EXHIBIT A

A parcel of land located in the NW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 25, Township 21 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Northeast corner of said  $\frac{1}{4}$ - $\frac{1}{4}$  section; thence in a Westerly direction along the North line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section a distance of 787.45 feet; thence  $92^{\circ}40'04''$  left in a Southerly direction a distance of 586.01 feet to the point of beginning; thence continue along last described course, in a Southerly direction a distance of 210.00 feet; thence  $90^{\circ}$  right in a Westerly direction a distance of 210.00 feet; thence  $90^{\circ}$  right in a Northerly direction a distance of 210.00 feet; thence  $90^{\circ}$  right in an Easterly direction a distance of 210.00 feet to the point of beginning; being situated in Shelby County, Alabama.

ALSO, a 30 foot right-of-way for the purpose of ingress, egress and utilities, 15 feet on each side of the following described center line: Commence at the Northeast corner of the Northwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 25, Township 21 South, Range 3 West, Shelby County, Alabama; thence run West along the North line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section for a distance of 787.45 feet; thence turn left  $92^{\circ}40'04''$  a distance of 796.01 feet; thence turn right  $90^{\circ}00'00''$  a distance of 210.00 feet; thence right  $90^{\circ}00'00''$  a distance of 80.00 feet to the beginning of said center line; thence turn left  $57^{\circ}26'$  a distance of 43.00 feet; thence turn right  $20^{\circ}00'$  a distance of 145.00 feet; thence turn left  $31^{\circ}32'$  a distance of 42.00 feet; thence turn left  $14^{\circ}35'$  a distance of 160.00 feet; thence turn left  $05^{\circ}17'$  a distance of 107.00 feet, more or less, to the Easterly side of Shelby County Highway No. 12; being situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 OCT -7 AM 10:59

*Thomas A. Cunningham, Jr.*  
JUDGE OF PROBATE

1. Deed Tax	\$ <u>4.50</u>
2. Mtg. Tax	<u>          </u>
3. Recording Fee	<u>5.00</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>10.50</u>