

Send Tax Notice to: David E. Rhea & Francille W. Rhea
 Route 4, Box 943
 Alabaster, AL. 35007

This instrument was prepared by

(Name) MASSEY & BADDLEY, P.C., Attorneys
 One Medical Park Drive, East, Suite
 200, Birmingham, Alabama 35235
 (Address)



Jefferson Land Title Services Co., Inc.
 316 21st NORTH • P.O. BOX 16481 • PHONE (205) 328-8030
 BIRMINGHAM, ALABAMA 35201
 AGENTS FOR
 Mississippi Valley Title Insurance Company

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
 COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of EIGHTY-THREE THOUSAND FIVE HUNDRED AND NO/100 (\$83,500.00) DOLLARS

to the undersigned grantor, FIRST AMERICAN BANK OF PELHAM a corporation,
 (herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the
 said GRANTOR does by these presents, grant, bargain, sell and convey unto

DAVID E. RHEA and wife, FRANCILLE W. RHEA

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor
 of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
 situated in the County of Shelby, State of Alabama, to-wit:

See Attached Exhibit A for legal description of property being conveyed herein.

SUBJECT TO: (1) Taxes for the year 1988 and subsequent years.
 (2) Easements, restrictions, reservations, rights-of-way, limitations,
 covenants and conditions of record, if any.

\$79,407.00 has been paid by the proceeds of a first mortgage loan executed
 and recorded simultaneously herewith.

BOOK 154 PAGE 315

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of
 them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
 tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
 GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
 brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
 and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, & Cashier, William E. Bush
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 1st day of October, 1987.

ATTEST:

By.....
 William E. Bush, Vice President & Cashier

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, the undersigned authority
 State, hereby certify that William E. Bush
 whose name as Vice President & Cashier of First American Bank of Pelham
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
 informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
 the act of said corporation.

Given under my hand and official seal, this the 1st day of

October 1987.

Timothy A. Massey

Notary Public

Form ALA-33 My Commission Expires: 5-1-88

BOOK 154 PAGE 316

EXHIBIT A

A parcel of land located in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 25, Township 21 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Northeast corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence in a Westerly direction along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 787.45 feet; thence $92^{\circ}40'04''$ left in a Southerly direction a distance of 586.01 feet to the point of beginning; thence continue along last described course, in a Southerly direction a distance of 210.00 feet; thence 90° right in a Westerly direction a distance of 210.00 feet; thence 90° right in a Northerly direction a distance of 210.00 feet; thence 90° right in an Easterly direction a distance of 210.00 feet to the point of beginning; being situated in Shelby County, Alabama.

ALSO, a 30 foot right-of-way for the purpose of ingress, egress and utilities, 15 feet on each side of the following described center line: Commence at the Northeast corner of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 25, Township 21 South, Range 3 West, Shelby County, Alabama; thence run West along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 787.45 feet; thence turn left $92^{\circ}40'04''$ a distance of 796.01 feet; thence turn right $90^{\circ}00'00''$ a distance of 210.00 feet; thence right $90^{\circ}00'00''$ a distance of 80.00 feet to the beginning of said center line; thence turn left $57^{\circ}26'$ a distance of 43.00 feet; thence turn right $20^{\circ}00'$ a distance of 145.00 feet; thence turn left $31^{\circ}32'$ a distance of 42.00 feet; thence turn left $14^{\circ}35'$ a distance of 160.00 feet; thence turn left $05^{\circ}17'$ a distance of 107.00 feet, more or less, to the Easterly side of Shelby County Highway No. 12; being situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 OCT -7 AM 10:59

James A. Alexander
JUDGE OF PROBATE

1. Deed Tax \$ 4.50
2. Mtg. Tax
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 10.50