| | COUNTY OF JEFFERSON |
|----------|--|
| | KNOW ALL MEN BY THESE PRESENTS, That First Security Mortgage Corporation, |
| | a Delaware Corporation, for value received to it in hand paid by |
| | a Delaware Corporation, for value Duval Federal Savings & Loan Association of Jacksonville |
| | Duval Federal Savings & Loan Association |
| | - t convey and assign |
| | hereinafter called Assignee, does hereby grant, sell and convey and assign |
| | unto the said Assignee that certain mortgage executed to it by |
| | A. Brian Calhoun and wife, Marie Preston Calhoun and recorded in |
| | Volume 128, Page 706, of the records of the Probate Court of |
| | Shelby County, Alabama, together with the debt secured thereby and |
| | all right, title and interest in and to the property therein described, without |
| | recourse against the said First Security Mortgage Corporation. |
| ₹ | recourse against the said fifts. recourse against the said fifts. Security Mortgage Corporation, a Delaware |
| 900x 15 | IN WITNESS WHEREOF, FIRST Security to the S |
| | Corporation, has caused this conveyance to be signed by |
| | George C. Hawkins, III ts <u>President</u> |
| | October 6, 198 <u>7</u> . |
| | STATE OF ALA. SHELBY CORST SECURITY MORTGAGE CORPORATION |
| | INSTRUMENT BY: |
| | 1987 OCT -7 PM 2: 341ts President |
| | STATE OF ALABAMA |
| | STATE OF ALABAMA JUDGE OF PROBATE |
| | COUNTY OF JEFFERSON |
| | I, the undersigned, a Notary Public in and for said State in said I, the undersigned, a Notary Public in and for said State in said Whose name County, hereby certify that George C. Hawkins, III Of First Security Mortgage Corporation, a Of First Security Mortgage Corporation, a |
| | |
| | as President - dened to the foregoing contents |
| | |
| | Delaware Corporation, is signed to day, that, being informed of the conveyence me this day, that, being informed of the conveyence, he, as such officer and with full authority, executed of the conveyence, he, as such officer and with full authority, executed of the conveyence, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. |
| | the same voluntarily for and and the same voluntarily for and and seal on October 6,, |
| | Given under my hand and official seal on |
| | 1987 Jalen Bolding NOTARY PUBLIC |
| | My Commission Expires July 17, 1989 |
| | whie instrument prepared by: |
| | MAIA INSLIUMGN° Γ° Γ° |

This instrument prepare George C. Hawkins, III 200 Office Park Drive Suite 201 P. O. Box 7557 35253 Birmingham, AL

RECORDING FEES Recording Fee \$2.50 Index Fee

TOTAL

1. + lo accentes mits Conf.