

SEND TAX NOTICE TO:

(Name) Real Estate Specialists, Inc.

(Address) 2015 Kentucky Avenue
Birmingham, Alabama 35216

This instrument was prepared by

(Name) W. Howard Donovan, III

Haskell Slaughter & Young

(Address) 800 First National Southern Natural Building, Birmingham, AL 35203

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Jefferson COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Twenty Thousand and no/100 (\$120,000.00) Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

JAMES T. BELL AND WIFE, ALICE H. BELL

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

F. WATERS, INC. AND REAL ESTATE SPECIALISTS, INC.

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT A WHICH IS ATTACHED HERETO AND INCORPORATED HEREIN AS IF THE SAME WERE FULLY SET OUT.

This conveyance is subject to:

1. Taxes for the year 1987.
2. Right of way for County Road as shown by instrument recorded in Deed Book 129 page 187 in Probate Office.
3. Right of way granted to Highway No. 150 as described in instrument recorded in Volume 333 page 9 in Probate Office of Jefferson County, Alabama, Bessemer Division.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hands(s) and seal(s), this 30th day of September, 1987.

(Seal)

(Seal)

(Seal)

James T. Bell
JAMES T. BELL
Alice H. Bell
ALICE H. BELL

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, the undersigned James T. Bell and wife, Alice H. Bell a Notary Public in and for said County, in said State, hereby certify that are signed to the foregoing conveyance, and who are known to me, acknowledged before me whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of September, A. D., 1987

Land Title

[Signature]

BOOK 154 PAGE 91

PARCEL 2:

A Parcel of land lying and being in the N.W. 1/4 of the N.W. 1/4 of Section 26, Township 19 South, Range 3 West, being more particularly described as follows:
 Begin at the N.W. corner of said Section; thence run Easely along the North line of said Section for a distance of 1,319.78' to the N.E. corner of the N.W. 1/4 of the N.W. 1/4 of said Section; thence turn an angle to the right of 89°-12'-09" and run Southerly along the East line of said 1/4 for a distance of 421.50' to the center line of a County road, said point being the point of beginning of a curve to the left having a radius of 169.95' and a central angle of 36°-49'-40"; thence turn an angle to the right of 133°-15'-43" to the tangent of said curve; thence run along the arc of said curve for a distance of 109.89' to the end of said curve; thence continue along said center line for a distance of 168.79' to the point of beginning of a curve to the right having a radius of 255.35' and a central angle of 55°-55'-48"; thence run along the arc of said curve for a distance of 249.26' to the point of beginning of a curve to the left having a radius of 214.05' and a central angle of 64°-13'-32"; thence run along the arc of said curve for a distance of 239.94' to the end of said curve; thence continue along said center line for a distance of 328.95' to the point of beginning of a curve to the right having a radius of 383.44' and a central angle of 30°-07'-00"; thence run along the arc of said curve for a distance of 201.55' to the end of said curve; thence continue along said center line for a distance of 155.72' to the West line of said 1/4; thence turn an angle to the right of 61°-46'-32" and run Northerly along said 1/4 line for a distance of 17.38' to the point of beginning. Less and except that part which falls within the R/W line of Alabama State Hwy. #150, containing 5.6 acres.

According to my survey this the 24th day of September, 1987.

*Oliver K. Allen
 James T. Burr*

KARL HAGER / L.S.
 REG. NO. 11848

Tax \$ 120.00
 Tax 5.00
 ding Fee 1.00
 ing Fee 124.00

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