ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA COUNTY OF JEFFERSON

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	For valuable consideration in hand paid to the undersigned, FIRST CAPITAL
M	MORTGAGE CORPORATION, the receipt whereof is hereby acknowledged, the under-
9	signed does hereby grant, bargain, sell, convey and assign unto GOLDOME CREDIT
	CORPORATION that certain mortgage executed by <u>Evelyn W. Richardson</u>
	bearing the date of the 22nd day
-	September , 19 87 , and recorded in Volume 154
-	Page 67 , of the mortgage records in the Office of the Judge of Probate
	of <u>Shuby</u> , County, Alabama together with the debt thereby secured
	and the property therein described.
	In Witness Whereof, FIRST CAPITAL MORTGAGE CORPORATION has caused this instrument to be executed by J. D. Appleton, its Vice President, who is thereunto duly authorized and the seal of said Corporation to be hereunto affixed, on the 22nd day of September , 19 87.
S PAGE	A CONTRACT OF THE STATE OF THE
FCT	1987 OCT -6 AM 10: 03
800 X	JUDGE OF PROBATE RECORDING FEES
	Recording Fee \$250
	THE STATE OF ALABAMA COUNTY OF JEFFERSON TOTAL Index Fee Lull TOTAL \$3.50
	I, the undersigned a Notary Public in and for said County and State, hereby cer-

I, the undersigned a Notary Public in and for said County and State, hereby certify that J. D. Appleton whose name as Vice President of FIRST CAPITAL MORTGAGE CORPORATION signed to the foregoing transfer and who is known to me acknowledged before me on the day that, being informed of the contents of the transfer, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 22nd day of September, 19 87.

NOTARY PUBLIC My commission expires: 4/35/39

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