

340

ASSIGNMENT

STATE OF ALABAMA  
COUNTY OF SHELBY

Loan Number 09-54-43080

FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings Bank, its successors and assigns, that certain mortgage executed by N. Reese Portwood and Teri H. Portwood to Altus Mortgage Corp., in the original principal sum of \$63,450.00, dated the 29th day of September, 1987, recorded in the Office of the Judge of Probate of Shelby County, Alabama, in REAL Book 154, on Page 138, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said security instrument.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Vicki Hassinger, as its office manager and its corporate seal to be hereto affixed, on the 30th day of September, 1987.

ALTUS MORTGAGE CORP.

By: Vicki Hassinger  
Vicki Hassinger  
Its: Office Manager

(SEAL)

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Vicki Hassinger, whose name as Office Manager, of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 30th day of September, 1987.

Lisa Erwin  
Notary Public Lisa Erwin (Seal)

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 OCT -6 PM 1:20

Thomas O. Henderson, Jr.  
JUDGE OF PROBATE

RECORDING FEES

|               |                |
|---------------|----------------|
| Recording Fee | \$ <u>2.50</u> |
| Index Fee     | <u>1.00</u>    |
| TOTAL         | \$ <u>3.50</u> |

This instrument was prepared by:  
Altus Mortgage Corp.

Lisa Erwin  
2700 Highway 280 South Suite 10E  
Birmingham, AL 35223

L-1807

9/87

BOOK 154 PAGE 142