·R/42 4/24/87

FUMC Loan No. XMOXXXX 643347

STATE OF ALABAMA COUNTY OF SHELRY)
Married Marrie	
CAMERON-BROWN CO a NC holder of that certa	THESE PRESENTS, That, the undersigned, A/K/A FIRST UNION MORTGAGE CORP. corporation, the owner and corporation, the owner and hear of the CAMERON BROWN OO A/K/A FIRST UNION MIGE CORP lder of the Indebtedness secured by said
mortgage, which mort which mortgage was respectively. Step Step Step Step Step Step Step Step	gage is dated INE 13 . 19 86 , and ecorded in the office of the Judge of Probate of unty, Alabama, in Mortgage Book No. 000 , does hereby acknowledge full payment of cured by said mortgage, and does hereby satisfy oes hereby fully release and discharge the same
of record. IN WITNESS WHER and in its corporate SEPTEMBER	EOF, the undersigned, <u>FIRST UNION MORTGAGE COR</u> , has caused these presents to be executed for name and behalf on this day of , 19_ <u>87</u> .
	FIRST UNION MORTGAGE CORPORATION VEORMERLY CAMERON BROWN COMPANY
7) T	By: Uthout I Som
→	ASST. VICE President ALTORIS A. BONNER
STATE OF NC	
COUNTY OFWAKE	<u> </u>
of FIRST UNION foregoing instrumen me, acknowledged be contents of the relexecuted the same v corporation.	nd for said County, in said State, hereby conversion, whose name as ASST. VICE PRESIDENT MORTGAGE, a corporation, is signed to the tof release and satisfaction, and who is known to fore me on this date that, being informed of the ease, he, as such officer and with full authority, oluntarily for and as the act of said
Given under my	hand this 11 day of SEPTEMBER 19 87
ETATE OF MAN SUCH MY	Conte Homes 324-92
1987 OCT -6 PM Z: UZ	In WAKE County in State of NC
JUDGE OF FROEALE	Pac. 250 Ind 1 350
PREPARED BY: FIRS	ST UNION MORTGAGE CORPORATION O SIX FORKS ROAD

Carley, Moncus

POST OFFICE BOX 18109 RALEIGH, NC 27619