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| Liber <u>094</u> of M | lortgages, on pag | e207_and_2 | 08 | <u> </u> | |
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| is paid and is here | by discharged. | | | | |
| WITNESS my har | nd and seal this_ | | | | 19_87 |
| Signed Sealed and | Delivered in presence | of) Merc | hants & Plant | ters Bank | (L. S |
| st: Its Assista | nt Vice Preside | <u>/ </u> | MUI | 1,1 | |
| & Auditor | 7 | <u> </u> | Executive Vic | re President | |
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| County ofShe On this2nd | 1by day of | October | 19 <u>87</u> . before i | me, a Notary Public | within and for sa |
| County, personally appe | т 1 | P. Kelly | and | Agnes M. N | |
| to me personally known | - | | say that they are | respectively the | |
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