| SHELBY COUNTY | 4 | 250 | FUL | L SATISFACTION O | F RECORDED LIEN |
|--|-----------------------|--------------------------|------------------------------------|---|--|
| Know All Men By These | e Presents, That, th | ne undersigned_ | First N | lational Bank of | Columbiana |
| | | | | | |
| Real Property) (Personal Pr | operty) mortgage (| executed by | <u>Ken Mito</u> | <u>chell Builders, I</u> | nc. |
| which said mortgage was | recorded in the | office of the | Judge of Pr | obate of Shelby Co | ounty, Alabama, in |
| Book No | 136 , Page | No. <u>435-438</u> | , (and as | signed to | |
| in Book No | o, | Page | ,) and | the undersigned d | oes further hereby |
| release and satisfy said m | ortgage. | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 1 ¹⁴ | | | | | |
| | | | | | |
| In Witness Whereof, th | a undersigned F | irst Nationa | l Bank of | Columbiana | |
| has caused these presents | | | lay of | September | , 19_87 |
| ÚSZÍČÁNZEG IUGSA ÞIASAIIIS | (O De executed till | | - | D. Walker | A 0. |
| | | <u> </u> | nda S. Wal | | <u> </u> |
| | | -Bran | ch Manage stant Casi | and | <u>·</u> |
| | | , , | | [,11,10] | |
| | RECORD Recording Fee | ing fees \$2.50 | | | |
| STATE OF ALABAMA SHELBY COUNTY Not | Index Fee | 1.00 | | GENERAL AC | KNOLWEDGEMENT |
| | otar ÿQTJH ic | \$3.50 | | | thai |
| I, the undersigned, Ju | dge of Probate, in | | | | |
| is known to me, acknowle | dged before me o | n this day that, | being inforr | ned to the foregoing ned of the contents | instrument, and who of the instrument, he |
| executed the same volum | tarily on the day t | ne same bears | date. | | |
| Given under my hand and Official seal this | | | _day of | <u> </u> | , 19 |
| STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED | | | e of Probat | <u> </u> | |
| INSIT | 0 Note | ry Public | | | |
| 1981 | OCT -5 PH 1:5 | المفجار ر | | | |
| STATE OF ALABAMA SHELBY COUNTY | | | | CORPORATE A | CKNOWLEDGEMENT |
| I, the undersigned, J Melinda S. Walker | | Will | JSG HAIHE A | S PLANCH Manager | |
| First National Bank of to me, acknowledged be officer and with full auth | / AA AA MAIN MA | 11/ T2191 /WHICH 1 / / / | | | + - · · · · · · · · · · · · · · · · · · |
| Given under my han | | 20+1 | day of | September | <u> </u> |
| Given under my nam | e and emple | | - | | |

Judge of Probate Notary Public

My Commission Expires March 13, 1990