

STATE OF ALABAMA)

SHELBY COUNTY)

THIS INSTRUMENT PREPARED BY:
Milton Williams
3974 Woodcock Drive
Jacksonville, Florida 32207

265
BLANKET ASSIGNMENTS OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Freedlander, Inc. The Mortgage People, a corporation (the "Assignor"), for value received to in hand paid by Federal National Mortgage Association, a corporation (the "Assignee"), does hereby transfer and assign unto the Assignee all of the Assignor's right, title and interest in and to those certain mortgages set forth below, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described, without recourse against the Assignor.

A/C #	Name	Date	Original Principal Sum	Recorded in Official Record Book of: <u>SHELBY</u> County
				Book No. Page No.
	Thoris N. Mann and wife Cheri W. Mann	05/22/85	\$77,896.80	028 659

BOOK 154 PAGE 10

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its name and on its behalf by its officer thereunto duly authorized on this 17th day of July, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 OCT -5 PM 2:42

Thomas A. Lawrence, Jr.
JUDGE OF PROBATE

Freedlander, Inc. The Mortgage People

By

Phillip R. Nichols
Phillip R. Nichols,
Attorney in fact

STATE OF PENNSYLVANIA
COUNTY OF PHILADELPHIA

I, Eileen Gordon, a Notary Public, hereby certify that Phillip R. Nichols, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date. Given under my hand and seal of office this 17th day of July, 1987.

Eileen Gordon
Notary Public

Mailing Address of Assignee:

Federal National Mortgage Association
c/o Old Stone Credit Corporation
3974 Woodcock Drive
Jacksonville, Florida 32207

EILEEN GORDON, Notary Public
Lower Merion Twp., Montgomery Co
My Commission Expires Nov 26, 1990