STATE OF ALABAMA

AND THE PERSON OF THE PERSON O

She1by ' COUNTY

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Prepared by R. E. Williams New South Federal Savings Bank 2000 Crestwood Boulevard Birmingham, Alabama 35210

FOR VALUE received, the undersigned NEW SOUTH FEDERAL SAVINGS BANK,
acknowledges full payment of indebtedness secured by that certain mortgage
executed by Gene A. Whitley and wife, Linda W. Whitley to
Collateral Investment Company on the 26th day of March , 19 86 ,
and recorded in Volume 66 , at Page 692 , Records of Mortgages in
the Office of the Judge of Probate of Shelby County, Alabama, and
which said mortgage was transferred by Collateral Investment Company to New
South Federal Savings Bank on the $3rd$ day of $April$, 19 , 86 , which
said transfer was recorded in Volume $\underline{}$ at Page $\underline{}$. Records in the
Office of the Judge of Probate of Shelby County, Alabama, and the
undersigned does further hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the said New South Federal Savings Bank has caused
these presents to be executed in its name by R. E. Williams, its Assistant Vice
President its signature to be attested and its seal affixed by Sharon L. Cooke,
its Assistant Secretary, both of whom are thereunto duly authorized
this Lock day of Lystate OFALA SHELBY CO., 19 17. INSTRUMENT WAS FILED
1987 OCT -2 PM 1: 07
NEW SOUTH FEDERAL SAVINGS BANK
JUDGE OF PROBATE BY KUlliann
R. E. Williams ITS Assistant Vice President
Sharov L. Cocke
Sharon L. Cooke Its Assistant Secretary Recording Fee \$2.50
Index Fee
STATE OF ALABAMA)

the undersigned, a Notary Public in and for said County in said State, hereby certify that R. E. Williams and Sharon L. Cooke, whose names as Assistant Vice President and Assistant Secretary, respectively of New South Federal Savings Bank, a corporation, are signed to the foregoing instrument and are known to me, acknowledge before me on this day that, being informed on the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

LATOT

Given under my hand and I hereunto affix my official seal this the 15th day of Suptember, 1987.

MY COMMISSION EXPIRES JUNE 4, 1991

My Commission Expires:

JEFFERSON COUNTY >

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