

STATE OF ALABAMA }
JEFFERSON COUNTY }

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Carroll L Hughes & Barbara A. Owens
Loan #10-250182

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Carroll L. Hughes and wife, Barbara A. Owens

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Real Volume 444

Page 451, Probate Office of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 29th day of September, 19 87.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By Lee Davis
Its Vice President
Lee Davis

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STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned, a Notary Public for said County,

in said State, hereby certify that Lee Davis, whose name as

Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSO-

CIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 29th day of September, 19 87.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 OCT -2 AM 8:01

Thomas A. Snowling
JUDGE OF PROBATE

James E. Snow
Notary Public 11-21-87

This instrument was prepared by Melanie Millsap of City Federal Savings & Loan

Association, 2030 Second Avenue, North, Birmingham, Alabama.

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50