ASSIGNMENT

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		100	≁.		
STATE OF AL	ABMA	•	Loan	n Number (09-54-97180
CATTAIN A	ELBY				
	-		ter - Martenana	Corp a	corporation,
FOR VALUE REC	EIVED, the	undersigned Al	tus mortgage	and delive	er unto the
Altus Bank. A	A Federal Sa	avings bank, 1	TO DACCCORCE		
certain	mortgage			to Altu	s Mortgage
<u>Ann Juana</u>	York	principal sum	- A 35 000 00	_ 00 n. 00 d	ated the
Corp., in the	e original,	principal sum	or \$ 35,000.00	in the Of	fice of
3 . (/) 3	F	· 100		,	County,
Judge of	PYOBLES		$k = 10$ $\sqrt{53}$	Dage A	794
	49 .		,,	barein de	scribed and
		thereby secure	d, the note of	Herein ac	perty conveyed
the interest	or the und	GLBTRHOG IN CO.	d to the ranc	ib and Fro	perty conveyed
by said secu	rity instru	ment.			
			Dank A Re	aderal Sav	ings Bank, its
TO HAVE AND	TO HOLD unt	o the said Alt	us bank, h re	sacrar ba.	ings Bank, its
successors a	nd assigns,	FOREVER.			
			-trans Comp	a corpor	ation, has
IN WITNESS W	HEREOF, the	said Altus Mo	rtgage corp.	, a corpor orate name	by its duly
caused this	instrument	to be executed	111 100 00-1		
authorized P	erson <u>Vic</u> l	d Hassinger	, a	hereto al	ffixed, on the
Office Ma	<u>nager</u> ar	nd its corpora	e sear to be	,]	19.87.
	30-14	day of	701		ffixed, on the
		•			
ALTUS MORTGA	GE CORP.	•			
4/10	hi Hass	uncel			
By:		*caincer		•	(SEAL)
	Office	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	d Tax \$	-	
Its:	OTTTCE	2. Mtg	 _ ×		•
		2. mg	ording Fee 2.50		
STATE OF _	ALABAMA	3. Rec	Offilia reception		
COUNTY OF _	JEFFERSON	4. Ind	exing Fee		
COONTI OF T		TO	3,50		_id C+a+e
I the unde	rsigned aut	hority, in and	Mor said Cou	inty, in s	whose
horehy cert	ifv that	Vicki Hassinger			of Altus
name as <u>O</u> f	fice Manager			<u> </u>	instrument, and
Mortgage Co	rp., a corr	oration, is si	gned to the	coregorus	instrument, and
who is know	n to me, ac	knowledged bef	ore me on thi	is day, on	full authority.
informed of	the conter	nts of this ins	trument, he/s	ane, with	full authority, orporation.
executed th	e same volu	nts of this intended	id as the act	or such c	,01p01d02011
~~				7 0 17 day	of
Diven under	my hand ar	official sea	IT this che —		•-
	, 19	<u> </u>	()	a .	
3 ×	STATE OF ALA, SH	FLBY CO.	Kisa (ω	
	1 (14) 67 1 1 1	HID	Notary P	ublic	(Seal)
53	HSTRÜMERT WAS	5 TR T W	Lisa Erw		<u> </u>
Ŧ	1937 OCT -2 /	ut 8: 30			
	1901 001 -2 7	14 2 7 7	my commissi	on expire	s <u>01/13/91 </u>
ĕ	4	General hu			
EThis instru Altus Morts	IMANT WAS				
Altus Morts	SAR COPPER	BATE			•
	DODGE T.				

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