



South Central Bell
A BELL SOUTH Company

42

Right Of Way & Easement

8416-A-SC
(9-86)

South Central Bell Telephone Company Use Only

ROW # C-0764

LXT

| | | | |
|-------------------------------|-----------------------|---|------------------|
| Authority 734-1047 | Classification R1C | Area Birmingham South | Exchange ALBS |
| Approved <i>W.A. Smith</i> | | Title Operations Manager Engineering & Construction | |

For and In consideration of One Dollar (\$ 1.00) dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, its successors, heirs and assigns do hereby grant to South Central Bell Telephone Company, its licensees, successors, and assigns (hereinafter referred to as Grantee), a right of way and easement to construct, operate, maintain, add and/or remove such lines or systems of communications or related services as the Grantee may require from time to time consisting of:

- A. Poles, guys, anchors, aerial cables and wires;
- B. Buried cables, wires, terminals, markers, splicing boxes, pedestals;
- C. Conduit, manholes, markers, underground cables and wires;
- D. Other amplifiers, boxes, appurtenances or devices; and
- E. Repeater stations, buildings, shelters, and structures for the protection and containment of the aforesaid and their appurtenances, including but not limited to _____

Upon over and under a strip of land 6'x12' feet wide across the following lands in Shelby County, State of Alabama, Section 17, Township 21S, Range 2W, described as follows:
NW 1/4 of Section 17, Township 21S, Range 2W. A 6'x12' easement on property owned by Sam Dixon beginning on the north side of Pole 5-5 Shelby County #26 (3' each side of pole) and extending 12' north on property.

and to the fullest extent the undersigned has the power to grant, if at all, along and under the roads, streets, or highways adjoining or through said property.

The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission or distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever and in perpetuity.

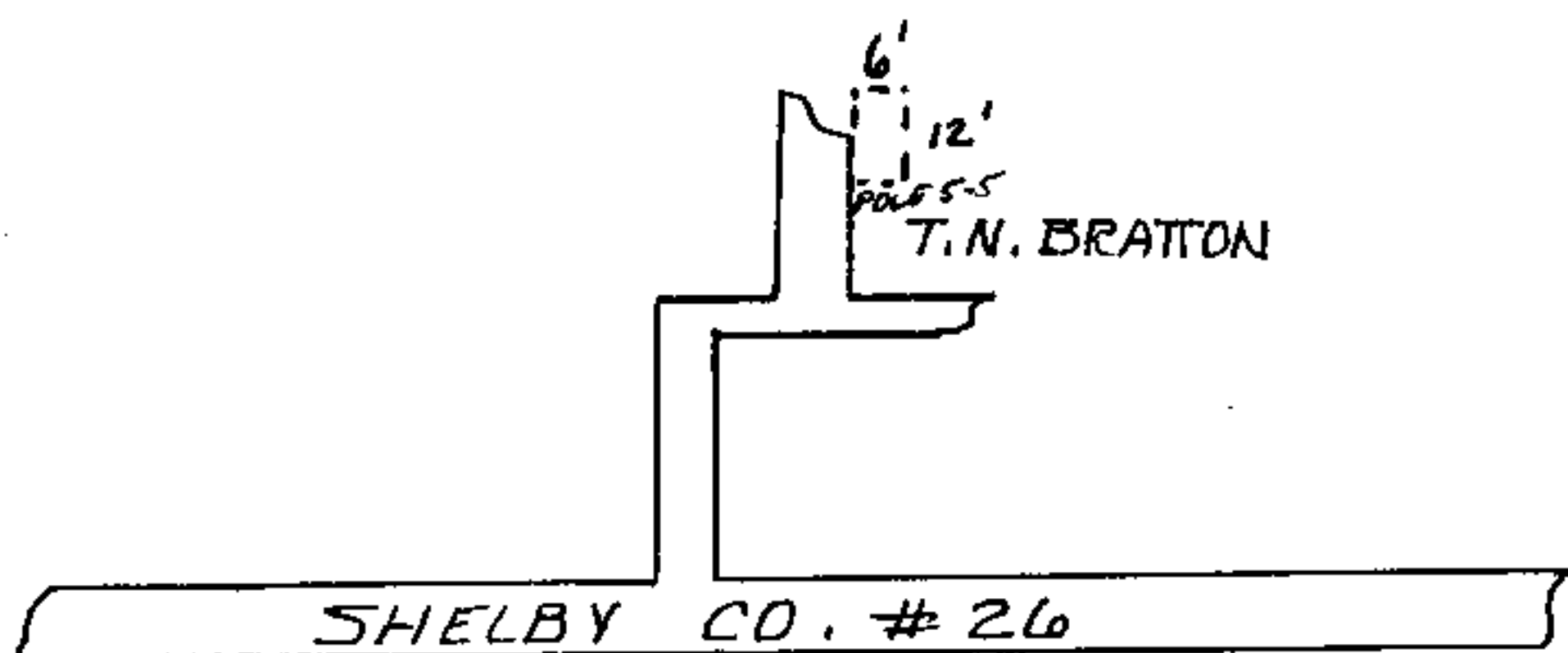
Grantor(s) warrant(s) that he/she/they is/are the true owner(s) of record of the above described land on which the aforesaid easement is granted.

In witness whereof, the undersigned has/have caused this instrument to be executed on the 16th day of Sept, 1987.

| | | |
|-------------------------------------|-----------------------------|--------------------|
| Witness <i>Theresa G. Bailey</i> | Owner <i>Sam Dixon</i> | L.S. |
| Witness <i>Peggy Dixon</i> | Owner <i>Sam Dixon</i> | L.S. |
| Name Of Corporation | Title <i>Peggy Dixon</i> | <i>PEGGY DIXON</i> |

BOOK 153 PAGE 538

Sketch



153 PAGE 539

Acknowledgements

Individual

State of Alabama

County of _____

Personally appeared before me _____, the within named grantor(s) with whom I am personally acquainted, who acknowledged that, being informed of the contents of the within named instrument he/she/they executed and delivered the same voluntarily as his/her/their act and deed for the purposes therein contained.

Witness my hand and seal this _____ day of _____ 19____.

Corporation Form

State of Alabama

County of _____

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 OCT -1 AM 11: 24

Thomas A. Lawrence
JUDGE OF PROBATE

1. Deed Tax \$ 50
2. Mtg. Tax 500
3. Recording Fee 100
4. Indexing Fee 650
TOTAL 1150

Notary Public

Before me _____ of the state and county aforesaid, appeared _____ of _____, the within named bargainer, a corporation, and further acknowledged that he/she as such, being authorized by the Board of Directors of said corporation, so to do, executed the foregoing instrument, and affixed the corporate seal thereto, for the purposes therein contained, by signing the name of the corporation by himself/herself as _____ And that the said _____ acknowledged the said writing to be the free act and deed of the said corporation.

Witness my hand and seal this _____ day of _____ 19____.

Notary Public

This instrument prepared by: Willia G. Bailey
Name
Engineer/Right of Way
Title Room 102N
3196 Highway 280 South
Birmingham, Alabama 35243

9/21/87

400 MAR 661 1035