ASS	IGNMENT
STATE OF ALABAMA	Loan Number 09-54-43074
Altus Bank, A Federal Savings Bank, certain	executed by Quinlan to Altus Mortgage n of \$116,100.00 , dated the recorded in the Office of in Shelby County, ook 133 , on Page 304 red, the note therein described and and to the lands and property conveyed
successors and assigns, FUREVER.	ltus Bank, A Federal Savings Bank, its
caused this instrument to be execut	Mortgage Corp., a corporation, has ed in its corporate name by its duly er, as its ate seal to be hereto affixed, on the eptember, 1987
ALTHS MORTGAGE CORP.	•
By: Wicki Hassinger Its: Office Manager	STATE OF ALA, SHELBY CO. I CERTIFY THIS INSTRUMENT SAS FORM
•	1987 OCT -1 M 10: 26
STATE OFALABAMA	Thomas Commission of
name as Office Manager Mortgage Corp., a corporation, is who is known to me, acknowledged b	eigned to the foregoing instrument, and
-Given under my hand and official a	eal this the _28 day of
September 19_87	Notary Public (Seal)
123	<u>Lisa Erwin</u> my commission expires 01/13/91
This instrument was prepared by:	RECORDING FEES Recording Fee \$2.50 Index Fee
12 441 nl Arwa	TOTAL \$3.504

TOTAL

James, & Waldrop