

THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT TO TITLE.

SEND TAX NOTICE TO:

(Name) Linda Gail Starnes
(Address) P.O. Box 1067
Columbiana, AL 35051

This instrument was prepared by

(Name) Mike T. Atchison, Attorney
(Address) Post Office Box 822
Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/82
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of FIVE HUNDRED DOLLARS AND NO/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Geraldine F. Jones, a widow

(herein referred to as grantors) do grant, bargain, sell and convey unto

Linda Gail Jones Starnes and husband Paul H. Starnes

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

SHELBY County, Alabama to-wit:

Commence at the Southeast corner of the NW 1/4 of the NW 1/4 of Section 32, Township 21 South, Range 1 East; thence proceed in a Westerly direction along the South boundary of said 1/4-1/4 Section for a distance of 657.90 feet to the point of intersection with the Northeast right-of-way of County Highway 28; thence turn an angle of 42 degrees 13 minutes 34 seconds to the right and proceed along said right-of-way along a curve to the right (concave Northeasterly and with a radius = 11419.16 feet) for an arc distance of 233.64 feet to a point; thence continue along said right-of-way along a tangent section for a distance of 75.00 feet to the point of beginning; thence turn an angle of 90 degrees 18 minutes to the right and proceed in a Northeasterly direction for a distance of 439.92 feet to a point; thence turn an angle of 24 degrees 44 minutes 06 seconds to the left and run 143.40 feet to a point; thence turn an angle of 155 degrees 15 minutes 54 seconds to the left and run 570.48 feet to a point on the Northeast right-of-way line of County Highway 28; thence turn an angle of 89 degrees 42 minutes to the left and run along said right-of-way for a distance of 60.00 feet to the point of beginning.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 OCT -1 PH 3 34

1. Deed Tax \$ 50
2. Mtg. Tax 0
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 4.00

Thomas A. Starnes, Jr.
JUDGE OF PROBATE

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 1st

day of October, 19 87

WITNESS:

(Seal)
(Seal)
(Seal)

Geraldine F. Jones (Seal)
Geraldine F. Jones (Seal)

STATE OF ALABAMA }
Shelby COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State,
hereby certify that Geraldine F. Jones, a widow
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 1st

day of October, A.D., 19 87

Mike T. Atchison Public.