| | | 2233 | | |
|-----------------------|--------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This instru | ment was prepared by | ainbridge This Form lurnish | ed by: | |
| | Wime & Harner | (ARADA | | Policy Issuing Agent |
| (Address) | Birmingham, Alabam | IA 35255 PO | Box 689 labama 35124 | Safeco Title Insurance TELEPHONE: 988-5600 |
| WARRANTY D | EED. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XIO XIO XIX IO XIX MOLEN | | · |
| STATE OF | ALABAMA } | KNOW ALL MEN BY TH | IESE PRESENTS. | |
| Shelby | COUNTY | | | DOLLAR |
| That in consi | ideration of Sixty Se | ven Thousand and N | 10/100 | DOLLAR |
| to the under | reigned grantor or grantors | in hand paid by the GRA | NTEES herein, the man unmarried won | sceipt whereof is acknowledged, when |
| | | YN Z. GERGANOFF, nt. bargain, sell and convey | | |
| | LINDA | S. FOSHEE, an unm | arried woman, | • |
| Make at Your | \$\$\$\ [®] \\$\\$\\$\\$\$\$\$\$\$\$\\$\\$\\$\\$\\$ | ************************************* | C PROPERTY NAME OF A 198 M. CITE OF | ************************************** |
| 111 | | | | • |
| | | according to the surge 86 in the Office of being situated in She | LITE JUMME OF THE | · · · · · · · · · · · · · · · · · · · |
| | Mineral and mining | rights excepted | | |
| | This conveyance reservations and | is made subject to al rights of way appear | l easements, rest ring of record aff | rictive covenants, fecting the property. |
| PAGE 164 | \$53,600.00 of the of a mortgage loa | consideration recited in, closed simultaneou | d above was paid usly herewith. | from the proceeds |
| | | | | |
| 153 | | | | t. |
| | | | | |
| 300£ | | | | |
| | • | | | |
| | | | | |
| 7,0X1X V M X M X M | ACYEXACION XIX XIX XXXXXXXXXXXXXXXXXXXXXXXXXXXX | ፟፠፠ጟ፠፠ <i>፠፠፠፠፠፠፠፠</i> ፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠ | ፞ጜ፟፟፟ጞጞጞቚጞጞ፠፠፠፠ ፞፞፞፠፞፠፠፠፠፠፠፠፠፠፠ | ፟፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠ ፞፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠ |
| XXXXXXX | CACK HOSE KOK KOKOKANOM. | | recutors and administrat | tors covenant with the said GRANTI |
| their heirs | and assigns, that I am (we | are) lawfully seized in fee si | inple of said premises, - | foresaid: that I (we) will and my |
| heirs, exec | utors and administrators sha | ill warrant and delend the sa | title to the said Great | |
| against the | e lawful claims of all persons | have hereunto set | Yhand(s) and | seal(s), this |
| day of Z | ECEMBEL | 1986 | | |
| | STATETATEAGE AL A | SHELBY CO | | |
| WITNESS | INSTANDARIMENT | FAREST (See) | Carolyn | DERGANOFF |
| | 1987 SEP 30 | <u>手作権</u> 責任::::::::(Sea)) - AM: 7: ちも | | _ |
| | | (Seal) | <u>l</u> | 1. 0eed 35x € j |
| | JUDGE JUDGE OF A | Janufan J (Seal) | | 2. Mtg. Tax 3. Recording Fee. |
| ,,,,,,,,,, | JUDGE MORROBA | ROBATE | | 4. Indexing Fee |
| | ERSON COUNTY | | General Acknowledge | • |
| 1. | the undersigned | 1 | a Notary Pr | Llic in and for said County, in said |
| | : _ | | | With the second section of the second section is a second section of the second section sectin |
| an this d | day that being informed of | the contents of the convey | ance | |
| on the da | ay the same bears date. | seal this 9TH down | DECEMBE | A. D., 19 |
| Give | n under my nand and omcist | SERI FINS THE | | |