

2315

ORDINANCE NO. 87-660

An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City.

WHEREAS, a petition signed by Chase Park Estates requested that certain territory described therein be annexed to the City of Hoover; and

WHEREAS, there is attached to the said petition a map of said territory showing its relationship to the corporate limits of the City; and

WHEREAS, this Council has determined and found that the matters set forth and alleged in the said petition are true and that it is in the public interest that said property be annexed into the City of Hoover;

NOW THEREFORE, be it ordained by the Council of the City of Hoover as follows:

Section 1: That said Council hereby assents to the annexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits and the corporate limits of any other municipality. Said property is described in Exhibit A attached hereto and made a part hereof.

Section 2: The City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

ADOPTED by the Council of the City of Hoover, Alabama, on
the 8th day of September, 1987.

W. M. Bullock
President of the Council

APPROVED:

[Signature]
Mayor Signed: 9/9/87

ATTESTED:

Linda H. Canning
City Clerk

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Commence at the Northwest corner of the NE 1/4 of the NE 1/4 of Section 35, Township 19 South, Range 3 West and run thence South along the West line of said quarter-quarter section a distance of 809.0 feet to the point of beginning of the parcel herein described; thence continue South along the West line of said quarter-quarter section, a distance of 488.6 feet, more or less, to the Southwest corner of said quarter-quarter section; thence run East along the South line of said quarter-quarter section a distance of 1322.0 feet, more or less to the Southeast corner of said quarter-quarter section; thence run North along the East line of said quarter-quarter section, a distance of 488.8 feet, more or less to a point which is 814.5 feet South of the Northeast corner of said quarter-quarter section; thence run West, a distance of 1322.3 feet, more or less, to point of beginning, containing 14.80 acres.

Commence at the Northwest corner of the SE 1/4 of the NE 1/4 of Section 35, Township 19 South, Range 3 West, which is the point of beginning of the parcel herein described, and run thence East along the North boundary line of said quarter-quarter section, a distance of 1322.0 feet, more or less to the Northeast corner of said quarter-quarter section; thence run South along the East boundary line of said quarter-quarter section a distance of 225.0 feet; thence run West parallel with the North line of said quarter-quarter section a distance of 1322.0 feet, more or less; thence run North along the West line of said quarter-quarter section a distance of 225 feet to the Northwest corner of said quarter-quarter section and point of beginning, containing 6.82 acres.

Commence at an iron pin at the Northeast corner of the SW 1/4 of the NE 1/4 of Section 35, Township 19 South, Range 3 West, which is the point of beginning of a parcel herein described; thence run South, along the East line of said quarter-quarter section a distance of 225 feet; thence run West, parallel with the North boundary line of said quarter-quarter section a distance of 650 feet, more or less, to a point; thence run North, parallel with the East line of said quarter-quarter section a distance of 225 feet; thence run East along the North boundary line of said quarter-quarter section a distance of 650 feet to an iron pin and point of beginning, containing 3.35 acres.

Commence at the Northwest corner of the SE 1/4 of the NE 1/4 of Section 35, Township 19 South, Range 3 West; thence East 210 feet along the northern boundary of said quarter-quarter section to the point of beginning: Ten (10) feet of uniform width on either side of a center line extending North 488.7 feet more or less, to the north line of Smith property, from the point of beginning and extending South 225 feet, more or less to the South line of Smith property, from the point of beginning.

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CLERK'S CERTIFICATION

I, Linda Crump, City Clerk for the City of Hoover, Alabama, hereby certify that the attached is a true and correct copy of Ordinance No. 87-660 which was passed and adopted by the City Council of the City of Hoover on the 22nd day of Sept., 1987, and that it has been published in a newspaper of general circulation and is now in full force and effect.

Linda Crump

STATE OF ALABAMA

JEFFERSON COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

NAME
(SIGNATURE OF OWNER(S))

ADDRESS

Anne S. Allen

1021 Mtn. Oaks Dr., Hoover

N. Wray Allen

1021 Mountain Oaks Dr.
Hoover, Al. 35226

Emily V. Boyd

1609 Celinda Lane, Birmingham Al

Herbert M. Boyd

1609 Celinda Lane, Birmingham Al 3523

Evelyn S. Veal

1832 Springfield Truxtun Al 35217

N. Wray Veal

1832 Springfield

LEGAL DESCRIPTION:

Phone 328 1010

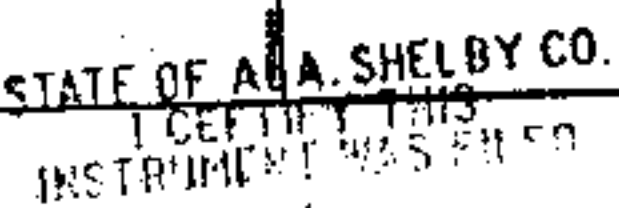
Chase Park Estates as recorded in Map Book 11, Page 39 together with restrictive covenants in Vol. 145, Page 137-154, in Shelby County Probate Office (copy attached)

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CLERK'S CERTIFICATE

I hereby certify that the attached is a true and correct copy of a Petition presented to the City Council of the City of Hoover by persons whose names appear thereon, requesting that their property be annexed to the City of Hoover.


City Clerk



1987 SEP 30 PM 3:32

A. Schenck, Jr.

Recording Fee \$ 17.50

Index Fee. 1.00

TOTAL 12.50