

2266

SEND TAX NOTICE TO:

(Name) Charlotte K. Pitts
P. O. Box 188
(Address) Chelsea, AL 35043

This instrument was prepared by

(Name) Thomas Coleman, Attorney

(Address) 903 City Federal Building, Birmingham, AL 35203

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Four Thousand and no/100 (\$4,000.00) Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, J. Thomas Harper and wife, Gertrude G. Harper

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Charlotte K. Pitts

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 3, Block 1 -- Gilbert Estate, and more particularly described as follows: Commence at the NW corner of the E 1/2 of the SE 1/4 of the NE 1/4 of Sec. 4, T-20-S, R-1-W, thence run South along the West line of the E 1/2 of the SE 1/4 of the NE 1/4, a distance of 17.52 feet, to the point of beginning, thence continue South along said line a distance of 22.00 feet, thence turn an angle of 41 deg. 33 min. to the left and run a distance of 573.80 feet, to the West R. O. W. line of County Hwy. No. 39, thence turn an angle of 106 deg. 53 min. to the left and run along the arc of a curve (whose Delta angle is 6 deg. 15 min. 45 sec., Tan, Dist. is 76.92 ft., Radius is 1405.15 ft., length of arc is 153.54 ft.) thence turn an angle of 3 deg. 08 min. to the left and run a distance of 26.36 ft., thence turn an angle of 86 deg. 18 min. to the left and run a distance of 559.20 ft., to the point of beginning. Situated in the E 1/2 of the SE 1/4 of the NE 1/4 of Sec. 4, T-20-S, R-1-W, Shelby County, Alabama, and containing 1.277 acres.

1. Deed Tax \$ 4.00
2. Mtg. Tax
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 7.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 18th day of September, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 SEP 30 AM 10:36

JUDGE OF PROBATE

J. Thomas Harper (Seal)
Gertrude G. Harper (Seal)

STATE OF ARKANSAS

SALINE

COUNTY

General Acknowledgment

I, JAMES T. HARPER, a Notary Public in and for said County, in said State, hereby certify that J. Thomas Harper and wife, Gertrude G. Harper whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date. 18th day of September, A. D., 1987.