Given under my hand and official seal this the 9th

My Commission Expires:

19

87

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That the undersigned,

STATE OF ALABAMA

JEFFERSON COUNTY

2131

(for and as the act of said Corporation).

July

This instrument was prepared

by Donald J. Sides

2222 Arlington Avenue South

..... Alshame 35255

day of

11 1