

W. Franklin, Real Estate Department  
Central Bank of the South

(NAME) 701 South 20th Street  
(ADDRESS) Birmingham, Alabama 35296

**STATE OF ALABAMA**

COUNTY OF      Jefferson

### PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of The South, a corporation,  
does hereby release from the lien of that certain mortgage executed by Paul Pullen Salter, III and Eileen  
Feighney Salter on March 3, 1987,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in \_\_\_\_\_ Book No. 118, Page No. 928  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), the following described property and none other:

Lot 6, Block 2, according to the Survey of Kirkwall, as recorded in Map Book 6, Page 152, in the Probate Office of Shelby County, Alabama.

## RECORDING FEES

Recording Fee	\$2.50
Index Fee	1.00
<b>TOTAL</b>	<b>\$3.50</b>

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of The South, a corporation, has caused these presents to be executed this 3rd day of August September, 19 87.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 SEP 28 PM 1:17

Central Bank of The South  
By: [Signature]  
Its: Vice-President

**STATE OF ALABAMA**

COUNTY OF Jefferson

JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
James Cooper, Jr. \_\_\_\_\_ whose name as \_\_\_\_\_ Vice-President \_\_\_\_\_ of  
Central Bank of The South \_\_\_\_\_, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_\_\_\_ he \_\_\_\_\_  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 3rd day of August September, 19 87

**Notary Public**

10-12-88