

2064
SPECIAL WARRANTY DEED

DEPT. OF HOUSING & URBAN DEV.
15 South 20th Street
Birmingham, AL 35233
"Attention: Single Family
Property Disposition Branch"

FHA No. 011-2478622-230

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of One and No/100 (\$1.00) Dollar and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor First Union Mortgage Corporation

-----, a Corporation, does hereby grant, bargain, sell and convey unto the Secretary of Housing and Urban Development, of Washington, D. C., his successors and assigns, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 23, in Block 6, according to the Survey of Bermuda Hills, Second Sector, Fourth Addition, as recorded in Map Book 9, Page 78, in the Probate Office of Shelby County, Alabama.

Chattel Items: Wall to wall carpeting, dishwasher, vent fan, smoke detector and kitchen range.

TO HAVE AND TO HOLD the same described property, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining unto the said Secretary of Housing and Urban Development, of Washington, D. C., his successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the within named grantor, and all persons claiming by, through or under it.

IN WITNESS WHEREOF, First Union Mortgage Corporation, a corporation, has caused this conveyance to be executed by its VICE PRESIDENT _____, who is thereunto duly authorized, on this 25th day of AUGUST, 19 87.

• FIRST UNION MORTGAGE CORPORATION

By KARIN H. PICKARD
Its VICE PRESIDENT

This instrument was prepared by

W. A. JENKINS, JR.

JENKINS, CHASTAIN & SMITH
227 FRANK NELSON BUILDING
BIRMINGHAM, ALABAMA 35203-3687

ATTEST:

ANN ROGERS
Its ASSISTANT SECRETARY

BOOK 152 PAGE 928

#2 - Special Warranty Deed
FHA No. 011-2478622-203

STATE OF NORTH CAROLINA

COUNTY OF WAKE

I, THE UNDERSIGNED, a Notary Public in and for said State and County, hereby certify that KARIN H. PICKARD, whose name as VICE PRESIDENT of FIRST UNION MORTGAGE CORPORATION

_____, a Corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such Officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 25th day
of AUGUST, 19 87.

Virginia M. Morris Willey
Notary Public

My commission expires: 01-01-68

9-6-89

Notary Seal

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 SEP 28 PM 12: 11

Thomas A. Swindell, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 11.00
2. Mtg. Tax 5.00
3. Recording Fee 1.00
4. Indexing Fee 6.00
TOTAL 23.00