

370
2056
THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 28521

To all to whom these Presents shall come, Greeting:
WHEREAS *Dixon Mc Clendon, of Shelby County, Alabama*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE, at *Tuscaloosa* whereby it appears that full payment has been made by the said

Dixon Mc Clendon

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North East quarter of the South West quarter, of Section Fifteen, in Township Twenty one, of Range Two West, in the District of Lands subject to sale at Tuscaloosa Alabama, containing Thirty nine acres, and Ninety six and three quarters hundredths of an acre,

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 SEP 28 AM 11:47

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according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Dixon Mc Clendon* JUDGE OF PROBATE

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Dixon Mc Clendon*

and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Dixon Mc Clendon

and to his heirs and assigns forever.

In Testimony Whereof, I, Franklin Pierce
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the *fifteenth* day of *July*
in the Year of our Lord one thousand eight hundred and *fifty four* and of the
Independence of the United States the *Seventy-ninth*

BY THE PRESIDENT:

Franklin Pierce
By *H. E. Baldwin* Asst-Sec'y.

J. N. Granger RECORDER of the General Land Office.

Jackd.
V. 2791