

2057

THE UNITED STATES OF AMERICA,

CERTIFICATE  
No. 28,522

To all to whom these Presents shall come, Greeting :  
**WHEREAS** *Dixon McClendon, of Shelby County, Alabama*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Tuscaloosa* whereby it appears that full payment has been made by the said

*Dixon McClendon* according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North West quarter, of the South East quarter, of Section Fifteen, in Township Twenty one, of Range Two West, in the District of Lands subject to sale at Tuscaloosa - Alabama; containing thirty nine acres, and ninety six and three quarters hundredths of an acre,

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

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according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Dixon McClendon* JUDGE OF PROBATE

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Dixon McClendon*

and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

*Dixon McClendon*

and to his heirs and assigns forever.

In Testimony Whereof, I, *Franklin Pierce* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the *fifteenth* day of *July* in the Year of our Lord one thousand eight hundred and *fifty four* and of the Independence of the United States the Seventy *ninth*.

BY THE PRESIDENT: *Franklin Pierce*

By *H. C. Baldwin* Asst. Sec'y.

*J. N. Granger* RECORDER of the General Land Office.



Jack A.  
V2791